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Doc#: 0502612018  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/26/2005 09:01 AM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

236847

*Chaitanya Jamkhedkar*  
Prepared by: CHAITANYA JAMKHEDKAR  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33401  
Loan Number: 101742716 0105 S

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 11, 2002 and executed by WILLIE WHITE, JR., as Mortgagor(s), and recorded on 10-18-2002, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number \_\_\_\_\_, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property: 0021143418

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 5715-17 WEST END AVENUE, CHICAGO ILLINOIS

Tax ID #: 16-08-415-017-0000

Dated: DECEMBER 17, 2004

SY  
P3  
MY

BMR

285/1

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Property of COOK COUNTY Clerks Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION.**



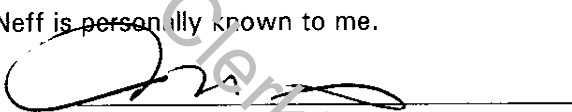
Name: Paul Neff  
Title: Vice President


STATE OF FLORIDA

}  
}SS  
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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 17, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION.**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.  
Witness my Hand and Seal of Office.

  
Notary Public - State of Florida

 Johnna Miller  
My Commission DD273766  
Expires December 09, 2007

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Loan Number: 101742715 0105 S

## EXHIBIT "A"

THE WEST 52 FEET AND 9 INCHES OF LOTS 27, 28 AND 29 AND THE WEST 52 FEET AND 9 INCHES OF THE NORTH 15 FEET OF LOT 30 IN BLOCK 7 IN WALLER'S SUBDIVISION OF THE SOUTH 43 3/4 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.