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Doc#: 0502612171
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/26/2005 03:35 PM Pg: 1 of 3

Section 21
Block 32
Lot 1 to 7
APN# 17-21-414-001 to 006
County Cook

Recording Requested By/Return To: American Home Mortgage, 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK, 11747

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 BROADHOLLOW ROAD, MELVILLE, NY 11747

, does hereby grant, sell, assign, transfer and convey, unto the Lehman Brothers Bank, F.S.B.

, a corporation organized and existing under the laws of United States of America (herein "Assignee"), whose address is 2530 S. Parker Road, Suite 600, Aurora, CO 80014

a certain Mortgage dated October 14, 2004, made and executed by Maria Luisa Estrada and Januarío P. Estrada III, Husband and Wife, and James P. Murray

whose address is 1 Morgan Lane, South Barrington, IL 60010 to and in favor of American Home Mortgage

upon the following described property situated in Cook County, State of Illinois :

Covering premises commonly known as, 1910 S. State Street Unit 208 Chicago, IL 60616, which premises are more particularly described in the aforesaid mortgage beign assigned.

such Mortgage having been given to secure payment of Fifty Six Thousand Nine Hundred Fifty Dollars & No/Cents (\$ 56,950.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0429402334, at page (or as No.) of the Records of Cook

County, State of Illinois on 10/20/2004, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage
^ 995M1 (9512) UM31 9512.02 12/95
VMP MORTGAGE FORMS - (800)521-7291
Page 1 of 2 Initials: _____

DOC #:86301
APPL #:0000650878
LOAN #:1000650878



28/5/05

SY
P3
MY

BMK

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 15, 2005

AMERICAN HOME MORTGAGE

Witness

Witness

Attest

(Assignor)
By: _____
ANDREW VALENTINE, SR. V.P.

This Instrument Prepared By: AMERICAN HOME MORTGAGE, address: 520 BROADHOLLOW ROAD, MELVILLE, NEW YORK 11747, TEL. NO: (516) 949- 3900.

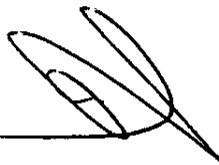
ACKNOWLEDGMENT

State Of New York

County of Suffolk

On the 15th day of January in the year 2005, before me, undersigned, a notary public in and for the state, personally appeared Andrew Valentine personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed in the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument.

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APN# 17-21-414-001 to 006
County Cook



JAMES SFIROUDIS
Notary Public, State of New York
No. 01SF6114650
Qualified in Queens County
Commission Expires Aug. 23, 2008

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ST ADDRESS: 1910 SOUTH STATE STREET
CITY: CHICAGO COUNTY: COOK UNIT 208
TAX NUMBER: 17-21-414-006-0000

LEGAL DESCRIPTION:

PROPOSED UNIT NUMBER 208 IN THE ~ CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1 TO 7, BOTH INCLUSIVE, TOGETHER WITH ALL OF THE VACATED 30 FOOT ALLEY LYING WEST OF AND ADJOINING LOTS 2 TO 5 AND LYING EAST OF AND ADJOINING LOT 6 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
WHICH SURVEY IS ATTACHED AS EXHIBIT "~" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office