UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 5942658039



Doc#: 0502613071 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/26/2005 09:14 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **CECILIO**RAMOS to FIRST PRIORITY FUNDING bearing the date 04/02/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Pocument Number 99371067

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

known as: 12538 S GREENWOOD

BLUE ISLAND, IL 60406

43 1

PIN# 24-25-422-011-0000

dated 01/11/2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE PNC MORTGAGE CORP. OF AMERICA

ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on $0^1/11/2005$ by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE PNC MORTGAGE CORP. OF AMERICA on behalf of said CORPORATION.

MARY JO MCGOWAN

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH 2421820

BBE259040

100012400942658036 MERS PHONE

1-888-679-MERS

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File S1561245 - Legal Addendum

LEGAL: THAT PART OF THE SOUTH 8 RODS OF THE NORTH 28 RODS OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT POINT 52 FEET SOUTH FROM THE SOUTHWEST CORNER OF GREENWOOD AVENUE AND LEWIS STREET; THENC RUNNING WEST PARALLEL WITH THE SOUTH LINE OF LEWIS STREET, 150 FEET; THENCE SOUTH PARALLEL WITH THE WEST LINE OF GREENWOOD AVENUE 59 FEET; THENCE EAST PARALLEL WITH THE SOUTH LINE OF LEWIS STREET, 150 FEET; THENCE NORTH ALONG THE WEST LINE OF GREENWOOD AVENUE; 50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINCIS

ADDRESS: 12538 S GRELNWOOD

Oct County Clark's Office BLUE ISLAND IL 60406

PIN: 24-25-422-011-0000