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Doc#: 0502613039
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/26/2005 08:52 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000629127872005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: JOHN I MARSHALL

Property 916 W CULLOM AVE, P.I.N. 999
Address.....: CHICAGO,IL 60613

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/26/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0409708086, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of January, 2005.

Mortgage Electronic Registration Systems, Inc.

Kathleen Hogan
Assistant Secretary

Sc
3/25
13
my
CD

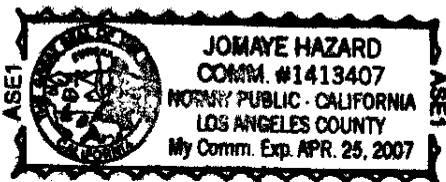
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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Jomaye Hazard a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Kathleen Hogan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of January, 2005.



Jomaye Hazard

Jomaye Hazard, Notary public
Commission expires 04/25/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

John I Marshall
JOHN I MARSHALL
916 W CULLOM AVE
CHICAGO, IL 60613

Prepared By: Jarrod Gibson
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9944
(800) 540-2684

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LOT 2 IN MILAN'S SUBDIVISION OF LOTS 7 AND 8 IN BUENA PARK SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF LOT 16 SOUTH OF THE NORTHWESTERLY 1.735 CHAINS THEREOF AND OF THE NORTH 1/2 OF LOT 15 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

ALSO

THAT PORTION OF LOTS 6 AND 7 IN O. C. SIMON'S SUBDIVISION OF BLOCK 2 OF POST AND SIMON'S PARTITION OF LOT 17 AND THE NORTHWESTERLY 1.735 CHAINS OF LOT 16 IN SAID HUNDLEY'S SUBDIVISION BOUNDED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 16 ABOVE MENTIONED RUNNING THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF SAID LOTS 6 AND 7 TO THE NORTHEAST CORNER OF LOT 8 IN BUENA PARK SUBDIVISION AFORESAID; THENCE NORTHWEST ALONG THE EASTERLY LINE OF SAID LOT 8 EXTENDED 10 FEET; THENCE SOUTHWESTERLY PARALLEL TO THE SOUTHERLY LINE OF LOTS 6 AND 7 IN SAID O. C. SIMON'S SUBDIVISION TO THE WESTERLY LINE OF SAID LOT 6 AND THEN SOUTHERLY TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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