## **UNOFFICIAL COP**

LOAN NO.: 41590110140929 PIF DATE: 12/24/2004

ILLINOIS

RELEASE DEED

Prepared by: LEONILO CRUZ

Doc#: 0502613128

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/26/2005 01:01 PM Pg: 1 of 2

Record and Return to: Household Finance Corporation 577 Lamont Road P.O. Box 8635

KNOW ALJ MEN BY THESE PRESENTS

That HOUSEHOLD FINANCE CORPORATION III, a Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded leal estate mortgage, and the same is hereby released:

Name or Mortgagor:

Elmhurst, IL 60126

CHESTER PRILEY JR

Name of Mortgagee:

HOUSEHOLD FINANCE CORP DRATION III

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0322417158, Volume NA, l'age NA, Mortgage Date 06/12/2003, Recorded Date 08/12/2003

Address of Property:

262 BLACKHAWK DR

PARK FOREST, IL 60466

Legal Description of Property: SEE ATTACHED EXHIBIT

Tax ID No.: 31-35-414-029-0000

Dated: January 13, 2005

HØUSEHOLD FINANCE CORPORATION III

R. Harris VICE PRESIDENT

State of Illinois County of Dupage

Clark's Office On January 13, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, R. Harris personally known to me or proven to me on the basis of satisfactory evidence to be the VICE PRESIDENT of HOUSEHOLD FINANCE CORPORATION III, a United States corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this January 13, 2005.

Notary Public/Commission Expires: 7.21.200

AURIE A. BATURA

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## **UNOFFICIAL COPY**

EXHIBIT A (PAGE 1)

ALL THAT CERTAIN LOT OR PIECE OF GROUND SITUATE IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO-WIT:

LOT 40 IN BLOCK 63 IN THE VILLAGE OF PARK FOREST AREA NO. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT 15139014 IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.: 31-35-414-029-0000

