UNOFFICIAL COP

Instrument Prepared By, Requested by and

Return to:

Pam Cummings

TransUnion Settlement Solutions, Inc.

8742 Lucent Blvd., Suite 500

Littleton, CO 80129-2386

(303) 978-1139

Loan no: 0002834745 Investor ID: 175

Min#:



0502614062

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 01/26/2005 08:27 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN 3Y THESE PRESENTS that EMC MORTGAGE CORPORATION holder of a certain mortgage, whose parties, da es and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

STEVEN R.LAW, A SINGLE MAN

Original Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 08/26/2002

Date Recorded: 09/11/2002

Page:

Document/Instrument#: 0020996207

Property Address: 10601 S CHRISTIANA AVF. CHICAGO, IL 60655

Pin #: 24-14-215-139-0000 County: COOK

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, EMC MORTGAGE CORPORATION, by the officer duly authorized, has duly executed 12 C/6/4'5 O, the foregoing instrument on 01/11/2005.

EMC MORTGAGE CORPORATION

909 HIDDEN RIDGE DR., STE 200, IRVING, TX 75038

Book:

PAM CUMMINGS, VICE PRESIDENT

STATE OF COLORADO) **COUNTY OF DOUGLAS)**

This date, 01/11/2005, personally came before me, L.R. DUNCAN Notary Public for said County and State, PAM CUMMINGS who, being by me duly sworn, says that she is VICE PRESIDENT of EMC MORTGAGE CORPORATION, a corporation, and that said writing was signed by her on behalf of said corporation by its authority duly given. And the said PAM CUMMINGS acknowledged the said writing to be the act and deed of said corporation. Witness my hand and official seal, this date.

L.R. DUNCAN, Notary Public

My Commission Expire: 07/11/2006

L. R. DUNCÂN **NOTARY PUBLIC** STATE OF COLORADO

My Commission Expires 07/11/2006

© Ernst Publishing Co., LLC, All Rights Reserved

IL-ROM REV 09/00

0502614062 Page: 2 of 2

UNOFFICIAL COPY

0002834745 - IL

Lot 1 in Second Addition to Person's Resubdivision, being a Resubdivision of the South 1.80 feet of Lot 4 (except the West 120 feet thereof). Lot 5 (except the West 120 feet thereof) and Lot 6 (except the West 120 feet thereof) and also except the South 2 feet thereof) all in J.S. Hovland's Haman Avenue Subdivision of the West 20 acres of the East 40 acres of the South 60 acres in the Northeast Quarter of Section 14. Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of County Clark's Office