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Doc#: 0502614015
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/26/2005 07:32 AM Pg: 1 of 2

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto O'FLAHERTY BUILDERS, INC heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGES AND ASSIGNMENT OF RENTS AND LEASES** bearing the day 12, 3, 3, 12 of MARCH, JUNE, JUNE, MARCH 2004, 2002, 2002, 2004 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____ as Document No. 0410042146, 0021161364, 0021161365, 0410042147 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

UNITS GN & P-4 IN 4839 NORTH WINTHROP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 32 IN GEORE LILL'S SHERIDIAN ROAD ADDITION TO CHICAGO BEING A SUBDIVISION IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0422334060 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 14-08-415-010-0000

Address(es) of Premises : 4839 NORTHWEST WINTHROP UNIT GN, CHICAGO, ILLINOIS

Witness _____ hand _____ and seal _____, this 17 DAY OF NOVEMBER, 2004

By: Kay Orschalk (SEAL)

Attest: Jean Micka (SEAL)

BOX 334 CTI

WP8377433 1061 CTIC NO ABSTRACT KAM

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This instrument was prepared by: Dana M. Merisoc

State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

Return to: *Temese Campbell*
55 W Monroe St # 500
Chicago IL 60603

STATE OF ILLINOIS
COUNTY OF COOK

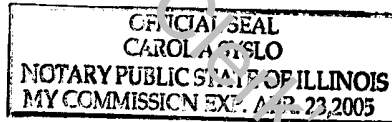
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 17 day of NOVEMBER, 2004

Carol A. Gyslo

NOTARY PUBLIC

Commission Expires 4/23/05



Notary Public's Office