

# UNOFFICIAL COPY



Doc#: 0502616061  
Eugene "Gene" Moore Fee: \$30.50  
Cook County Recorder of Deeds  
Date: 01/26/2005 09:11 AM Pg: 1 of 4

1000-31841844

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

338974

5000044604

Prepared By:  
**BARBARA LICON**  
P.O. BOX 14242  
ORANGE, CA 92863  
(714) 283-6579

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**175 N. RIVERVIEW DRIVE, ANAHEIM, CA 92808**

does hereby grant, sell, assign, transfer and convey, unto

**OCWEN FEDERAL BANK FSB**

a corporation organized and existing under the laws of  
whose address is

1605 Palm Beach Lakes Blvd., Ste. 105  
West Palm Beach, FL 33401

(herein "Assignee"),

a certain Mortgage dated **July 25, 2002**

**SYEDA SHAHIDA NAZ JAFFRI AND SYED MOHAMMAD ALI JAFFRI**

, made and executed by

to and in favor of **FREMONT INVESTMENT & LOAN**  
property situated in **COOK**  
**SEE ATTACHED LEGAL DESCRIPTION**

County, State of Illinois:

upon the following described

Parcel ID#: **09-15-107-014-0000**

Property Address: **9559 SUMAC ROAD DES PLAINES, IL 60016**

such Mortgage having been given to secure payment of **Thirty-Five Thousand and No/100**

(\$ **35,000.00** )

Rec: 8/5/2002

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

**0020851150** ) of the Records of **COOK**

, at page

(or as No. County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon/with interest, and all rights accrued or to accrue under such Mortgage.

5th P4 M4

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: *flc*

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



592

1-2

BMP

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

*[Handwritten Signature]*

SEP 09 2002

Witness **D. LAZO**

**FREMONT INVESTMENT & LOAN**

*[Handwritten Signature]*  
Witness **D. DANG**

By: *[Handwritten Signature]*  
(Assignor)

*[Handwritten Signature]*  
Attest **M. SISON**

**ROBIN A. COOK** (Signature)  
**ASST VICE PRESIDENT**

Seal:

Property of Cook County Clerk's Office

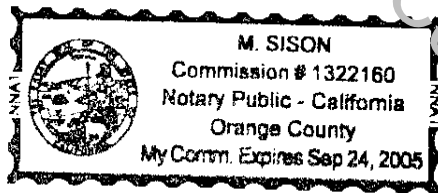
# UNOFFICIAL COPY

LOAN NUMBER: 5000044604

State of California  
County of Orange

On **SEP 09 2002** before me, **M. SISON**, Notary Public, personally appeared **ROBIN A. COOK**

**XX** personally known to me **-OR-** \_\_\_\_\_ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of the which the person(s) acted, executed the instrument



(Notary Seal)

WITNESS my hand and official seal

A handwritten signature in cursive script that reads "M. Sison".

M. SISON

**UNOFFICIAL COPY**

STREET ADDRESS: 9559 A SUMMIT ROAD  
CITY: DESPLAINES COUNTY: COOK  
TAX NUMBER: 09-15-107-014-0000

**LEGAL DESCRIPTION:**

PARCEL 1: THE WEST 39.81 FEET OF LOT 2 IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE SOUTH 1/8 OF THE EAST 35 FEET OF LOT 2 IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALL, COVENANTS AND RESTRICTIONS AND EXHIBIT A ATTACHED MADE BY LASALLE NATIONAL BANK A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST NUMBER 24329 DATED JULY 1, 1960 AND RECORDED JULY 1, 1960 AS DOCUMENT 17997332 AND AMENDED BY DOCUMENT 1955259 RECORDED SEPTEMBER 25, 1964 AND CREATED BY MORTGAGE DOCUMENT 17924239 RECORDED SEPTEMBER 13, 1960 AS DOCUMENT 17961963 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office