

UNOFFICIAL COPY

This Instrument Prepared By:

Loan: 32336992



Doc#: 0502616063
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2005 09:12 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

238840

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **LOAN NO. 23254**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 18, 2003** executed by **FRED A. BETTARELLI AND ANITA BETTARELLI, HUSBAND AND WIFE AS TENANTS**

BY ENTIRETY to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION** a corporation organized under the laws of the State of **CALIFORNIA** and whose principal place of business is **101 INNOVATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612**

and recorded as Document No. **0710807046**, by the County **COOK**

Recorder of Deeds, State of **ILLINOIS**

described hereinafter as follows: **SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"**

OCWEN FEDERAL BANK FSB
1665 Palm Beach Lakes Blvd., Ste. 105
West Palm Beach, FL 33401

P.I.N.: 03-27-100-021-1081

Commonly known as: **219 WEST HANOVER PLACE**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **4/2/03** before me, the undersigned a Notary Public in and for said County and State, personally appeared **CHRISTOPHER LEDEZMA**

known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

ENCORE CREDIT CORP. A CALIFORNIA CORPORATION

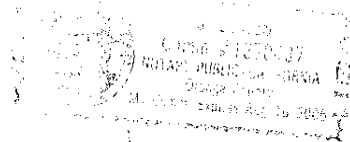
By: **CHRISTOPHER LEDEZMA**
Its: **SR. SHIPPING ANALYST**

Witness: **Octavio S. [Signature]**

Notary Public **[Signature]** County,

My commission Expires: **8-16-06**

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



SY
PA
MY

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Exhibit "A" Legal Description

SCHEDULE A CONTINUED - CASE NO. ex03392

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. T-81 IN COLONY COUNTRY CONDOMINIUM HOMES NO. 1 AS DELINEATED ON SURVEY OF PARTS OF LOT 7 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1972 AS DOCUMENT NO. 21895678 IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL 1"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NO. 75535, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22507685, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION AND SURVEY RECORDED AS DOCUMENT NO. 22507685, AND AMENDMENT THERE TO RECORDED AS DOCUMENT NO. 22731963, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.