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0502616064

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

238840

Doc#: 0502616064
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/26/2005 09:12 AM Pg: 1 of 3


Prepared by: David Price
OCWEN FEDERAL BANK FSB
The Forum, Suite 105
1665 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 32336992

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated 3/18/2003 and executed by Fred A. Bettarelli and Anita Bettarelli, as Mortgagor(s), and recorded on 4/18/2003, as Instrument number 0310807046, in the Office of the Recorder of Deeds of Cook County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as 219 West Hanover Place, Mount Prospect, IL

Tax ID #: 03-27-100-021-1081

Dated: December 15th, 2004

SY
P3
M4

552

2-2

BMUP

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Property of County Clerk's Office

OCWEN FEDERAL BANK FSB

Name: Paul Neff
Title: Servicing Officer

STATE OF FLORIDA

COUNTY OF PALM BEACH

} SS

The foregoing instrument was acknowledged before me, the undersigned Notary, on December 15th, 2004, by Paul Neff, Servicing Officer of **OCWEN FEDERAL BANK FSB**, a federal savings bank, on behalf of the bank. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.

Noemi Morales
Notary Public - State of Florida



Noemi Morales
My Commission DD046864
Expires August 01, 2005

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Loan Number: 32336992

EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1: UNIT NO. T-81 IN COLONY COUNTRY CONDOMINIUM HOMES NO. 1 AS DELINEATED ON SURVEY OF PARTS OF LOT 2 AN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1972 AS DOCUMENT NO. 21895678 IN COOK COUNTY, ILLINOIS. HEREINAFTER REFERRED TO AS "PARCEL 1"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NO. 76535, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 22507685, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION AND SURVEY RECORDED AS DOCUMENT NO. 22507684, AND AMENDMENT THERE TO RECORDED AS DOCUMENT NO. 22731963, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.