UNOFFICIAL COPY

When Recorded Mail To: Financial Dimensions. Inc. 1400 Lebanon Church Road Piutsburgh, PA 15236



Doc#: 0502616069 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/26/2005 09:31 AM Pg: 1 of 3

Con: 31688260

Recording Requested By: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BRÖOK ILLINGIS 20523

Return To: UNITED FINANCIAL MORTGAGE CORP. 600 ENTERPRISE DRIVE, SUITE 206 OAK BROOK ILLINOIS 60523

This Instrument Prepared By:	
address:	, tel. no.;
ASSIGNMENT OF MORTGAGE	
	LOAN NO.: 20104414 ORDER NO.: 01-30772
For Value Received, the undersigned holder cf a Mortgage (herein "Assignor") whose address i 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLI'10 S 60523	s
does hereby grant, sell, assign, transfer and convey, unto COWEN FEDERAL BANK FSB	,
a corporation organized and existing under the laws of whose address is 1565 Palm Beach Lakes Blvd., Ste. 105 West Palm Beach, FL 33401	(herein"Assignee"),
a certain Mortgage dated SEPTEMBER 19, 2001 DARRYL ELLISON AND LINDA SAPP-ELLISON, HUSBAND AND WIFE	, made and executed by
to and in favor of UNITED FINANCIAL MORTGAGE CORP.	
property situated in COOK County, State of Illinois:	oon the following described
SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MAIVE A PART HEREOF.	

PARCEL NO.: 29-12-118-024

Property Address: 404 MADISON AVENUE, CALUMET CITY, IL 60409-2107

such Mortgage having been given to secure payment of

(\$ 190,000.00) Rec: 10/9/01 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0610935811) of the Records of , at page

(or as No.

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-995(IL) (9608).01

Amended 8/96

Page 1 of 2 LENDER SUPPORT SYSTEMS INC. FNMA-IL.COR (01/01)

0502616069 Page: 2 of 3

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF VALINOIS COUNTY OF COOK

On q-1 q-0 | before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that **CHRIS KLOSTER** appeared to me personally known, who, being auly sworn by me, did say that he/she is the **VICE PRESIDENT** of the Corporation in med herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

NOTARY PUBLIC COUNTY COOK
My Commission Expires

GNITED FINANCIAL MORIGAGE	CORI
By:	
Chris Kloster	
Its: Vice President	
Ву:	
Its:	
Witness:	

"OFFICIAL SEAL"

EDUARDO J. AVILES

NOTARY PUBLIC, STATE OF ILLINOIS

NY COMMISSION EXPIRES 5/24/2004

(THIS AREA FOR OFT CIAL NOTARIAL SEAL)

0502616069 Page: 3 of 3

UNOFFICIAL COPY

SCHEDULE A - Page 2

LEGAL DESCRIPTION

Commitment No. 01-30772

LOT 25 IN BLOCK 2 IN FORDSON MANOR, A RESUBDIVISION OF LOTS 4 TO 7 IN EIDAM'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

