

UNOFFICIAL COPY

**SATISFACTION OF
MORTGAGE**



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0502617052
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/26/2005 08:21 AM Pg: 1 of 1

L#: 8488446785

The undersigned certifies that it is the present owner of a mortgage made by **OLIVER R HASSELL A/K/A OLIVER R HASSELL JR. AND RITA L HASSELL** to **FIRST CHICAGO NBD MORTGAGE COMPANY** bearing the date 12/08/1998 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 08147986

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 12 IN BLOCK 2 IN JOHN JENSEN AND SON'S BEVERLY HIGHLANDS BEING A SUBDIVISION OF THE SOUTH 9.25 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

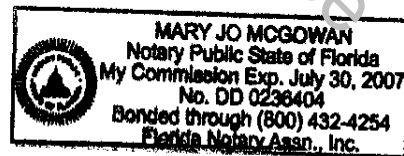
known as: 9840 S CLAREMONT AVE CHICAGO, IL 60643
PIN# 25-07-116-069-0000

dated 01/14/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
ELSA MCKINNON VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/14/2005 by ELSA MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.


MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W150R 2429220 BBE260532 100010980002581873 MERS PHONE

1-888-679-MERS

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