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Doc#: 0502617121 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/26/2005 09:14 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000522931622005N

### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

HUGO MENDEZ, MARIA S MENDEZ

Property

3829 W. PIPPIN STREET.

P.I.N. 19263220070000

Address....:

CHICAGO,IL 60652

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 02/18/2004 and recorder in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0408940177, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 12 day of January, 2005.

Mortgage Electronic Registration Systems, Inc.

Edith Quintero

Assistant Secretary

0502617121 Page: 2 of 3

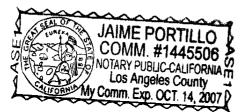
## **UNOFFICIAL COPY**

### STATE OF CALLFORNIA

### COUNTY OF LOS ANGELES

I, Jaime Portillo a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Edith Quintero, personally known to me for proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12 day of J. nuary, 2005.



Jaime Partillo, Note: y public Commission expi. e. 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

HUGO MENDEZ, MARIA S MENDEZ 3829 W PIPPIN ST CHICAGO, IL 60652

Prepared By:

R. Nickolas

ReconTrust Company, N.A.

176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



0502617121 Page: 3 of 3

# **UNOFFICIAL COPY**

LOT 8 IN BLOCK 27 IN LUETGERT'S MARQUETTE PARK TERRACE, A RESUBDIVISION OF BLOCKS 23.27.28.33.34.37.38.43.44 AND 48 IN PRICE'S SUBDIVSION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38, NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*\*
322-00/
OPCOOK COUNTY CLORES OFFICE \*

PIN 19-26-322-007 fm