UNOFFICIAL CO

Recording Requested By: CHASE HOME FINANCE LLC

When Recorded Return To: ANTONIO VEGA 1249 PARK AVE

Doc#: 0502617228 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/26/2005 10:24 AM Pg: 1 of 3



SATISFACTION

Paid Accounts Department #: 84: 8150 "VEGA" Lender ID:544/018438150 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK N.A. SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA N.A. FKA NORWEST BANK MINNESOTA BY: CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT holder of a certain mortgage, made and executed by ANTONIO VEGA AND LETICIA, HUSBANL AND WIFE, originally to FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA, in the County of Cook, and the State of Illinois, Dated: 06/24/2004 Recorded: 07/23/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0420517000, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof aces hereby cancel and discharge said mortgage.

-Assigned by FIRST FRANKLIN FINANCIAL CORP., SUZSIGIARY OF NATIONAL CITY BANK OF INDIANA TO WELLS FARGO BANK N.A. Dated: 07/07/2004 Document to be recorded concurrently herewith

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 32-20-210-008-0000

Property Address: 1249 PARK AVENUE, CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WELLS FARGO BANK N.A. SUCCESSOR BY MERGER TO WELLS FARGO BANK MINN SOTA N.A. FKA NORWEST BANK MINNESOTA BY: CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER WITH CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY IN FACT POA: 04/08/2004 as Instrument No.: 0409922035 On January 5th, 2005

TYRONE ADAMS, Assistant Secretary

*TCT*TCTCHCA*01/05/2005 08:21:08 AM* CHCA01CHCA0000000000000000212564* ILCOOK* 18438150 ILSTATE_MORT_REL *TCT*TCTCHCA*

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SATISFACTION Page 2 of 2

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STATE OF California COUNTY OF San Diego

ON January 5th, 2005, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

JOSEPHINE CORRINE RAMIREZ Notary Expires: 06/25/2006 #1362502 JOSEPHINE CORRINE RAMIREZ Commission # 1362502 Notary Public - California San Diego County My Comm. Expires Jun 25, 2006

(This area for notarial seal)

TORONTO OF COUNTY CLOTH'S OFFICE Prepared By: DAISY CASTILLANO, CHASE HOME FINANCE LLC 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

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EXHIBIT 'A'

LEGAL DESCRIPTION:

4. The land referred to in this Commitment is described as follows:

18478150

THAT PART OF LOT 5 IN BLOCK 25 IN CHICAGO HEIGHTS IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE LINE OF SAID LOT 5, 50 FEET WEST OF THE SOUTH EAST CORMER THEREOF, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 106.19 FEET TO THE WEST ERLY LINE THEREOF; THENCE NORTHEASTERLY ALONG SAID MORTHER VINE 125 FEET TO A POINT DUE NORTH OF THE PLACE OF ALONG SAID NORTHERLY LINE 125 FEET TO A POINT DUE NORTH OF THE PLACE OF BEGINNING: THENCE SOUTH TO THE PLACE OF BEGINNING EXCEPTING THEREFROM THE NORTHERLY 23 1/3 FEET THEREOF, IN SECTICIV 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTON, ILLINOIS. ALONBEGINNING: III.
NORTHERLY 23 1/3 FEE.
THE THIRD PRINCIPAL MERIDIAN,

PIN: 32-20-210-008-0000

CKA: 1249 PARK AVENUE, CHICAGO HEIGHTS, ILLINOIS 6041