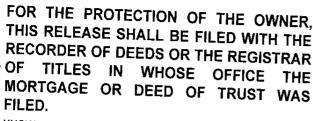
TRUST BY CORPORATION

## RELEASE OF MORTGAGE OR UNOFFICIAL C

(ILLINOIS)



KNOW ALL MEN BY THESE PRESENTS, That North Shore Community Bank & Trust Co. of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged,



Doc#: 0502619010

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 01/26/2005 08:51 AM Pg: 1 of 2

This space for recorder's use only.

Jacqueline K. Pearl, Loan Operations Officer

do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Western Way, Inc., their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage dated the 21st day of January, 2004 and recorded in the Recorder's Office of Cook County on the 29th day of January, 2004 in the State of Illinois, in book--- of records, on page---, as document no. 0402935195 premises therein described as fallows, situated in the County of Cook, State of Illinois, to wit:

LEGAL DESCRIPTION:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunio hair nging or appertaining. Permanent Real Estate Index Number(s): 14-07-303-004-0000; 14-17-303-005-0000 Address (es) of premises: 5107 North Western, Chicago, IL 6062F Witness our hands and seals, this 20th day of January, 2005.

NORTH SHORE COMMUNITY BANK & TRUST C

Sandra Graham, Loan Oper

This instrument was prepared by and should be mailed to:

Jacqueline K. Pearl

North Shore Community Bank & Trust Co.

7800 Lincoln Avenue, Skokie, IL 60077

STATE OF ILLINOIS

COUNTY OF \_\_\_COOK\_

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sondra Graham is personally known to me to be the Loan Operations Officer of North Shore Community Bank & Trust Co., an Illinois corporation, and, Jacqueins K. Pearl, personally known to me to be the Loan Operations Officer of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Operations Officer and Loan Operations Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under by hand and notary seal this 20th day of TANUARY 2005

Notary Public

Complission Expires 10-21-2007

"OFFICIAL SEAL" ANDREA GITLIN Notary Public. State of Illinois My Commission Expires 10/21/3/ \*

0502619010 Page: 2 of 2

## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008239414 NSC

STREET ADDRESS: TERRAZI COMMERCIAL CONDOMINIUM
CITY:
COUNTY: COOK

TAX NUMBER: 14-07-303-004-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNITS 2N, 2S, 3N, 3S, PH IN I TERRAZI RESIDENTIAL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE LOWLOWING DESCRIBED REAL ESTATE: AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 6 AND 7 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 7) IN BLOCK IN PORTSMAN ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE WEST 12 ACRES OF THE NORTH 31.21 ACRES OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING ALSO KNOWN AS LOTS 6 AND 7 IN THE SUBDIVISION BY CLARA BECKER OF LOT 3 OF THE WEST 12 ACRES GLORESAID, EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS:

EXCEPTION PARCEL 1: THAT PART OF SAID LOTS 6 AND 7 LYING ABOVE A HORIZONTAL OF +28.26 CITY OF CHICAGO DATUM AND LYING BELOW A HORIZONTAL PLANE OF +41.48 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 7.99 FEET NORTH OF THE SOUTH LINE OF SAID LOT 7 AND 0.75 FEET EAST OF THE EAST LINE OF N. WESTERN AVENUE, SAID EAST LINE BEING A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 7, AFORESAID, THENCE EAST, 6.50 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF N. WESTERN AVENUE, A DISTANCE OF 3.98 FEET; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 22.98 FEET; THENCE NORTH FARALLEL WITH THE EAST LINE OF N. WESTERN AVENUE, A DISTANCE OF 19.13 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 3.59 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF N. WESTERN AVENUE, A DISTANCE OF 3 70 FEET; THENCE WEST PERPENDICULAR TO THE LAST DESCRIBED LINE, A DISTANCE OF 25.39 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF N. WESTERN AVENUE, A DISTANCE OF 25.39 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF N. WESTERN AVENUE, A DISTANCE OF 25.39 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF N. WESTERN AVENUE, A DISTANCE OF 18.85 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

EXCEPTION PARCEL 2:

THAT PART OF LOTS 6 AND 7, LYING ABOVE A HORIZONTAL PLANE OF +28.26 CITY OF CHICAGO DATUM AND LYING BELOW A HORIZONTAL PLANE OF +41.15 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT 5.56 FEET SOUTH OF THE NORTH LINE OF SAID LOT 6 AND 0.75 FEET EAST OF THE EAST LINE OF N. WESTERN AVENUE, SAID EAST LINE BEING A LINE 50.00 FEET EAST OF THE WEST LINE OF SECTION 7, AFORESAID; THENCE SOUTH PARALLEL WITH THE EAST LINE OF N. WESTERN AVENUE, A DISTANCE OF 18.82 FEET; THENCE EAST PERPENDICULAR TO THE LAST DESCRIBED LINE, A

(CONTINUED)

LEGALD

AMJ

01/24/05