UNOFFICIAL CO

Recording Requested By:

PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:

PRINCETON RECONVEYANCE SERVICE

P O BOX 13309

Mailcode #CA3501

Saggamento, CA 95813-3309

REPARED BY:

PRINCETON RECONVEYANCE SERVICE

OX 13309

Mailcode #CA3501

Sapramento, CA 95813-3309

V. Nguy 🚉

Loan #: 0005503656

Customer #: 765

RLS #: 955913

Doc#: 0502622052

Eugene "Gene" Moore Fee: \$26.50

Date: 01/26/2005 08:01 AM Pg: | of 2

Cook County Recorder of Deeds

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT M. PENNETT

Original Mortgagee: FIRST UNION TATIONAL BANK OF DELAWARE

Mortgage Dated: SEPTEMBER 25, 2000 Pacorded on: OCTOBER 27, 2000 as Instrument No.

00848187 in Book No. --- at Page No.

Property Address: 6737 WINCHESTER AVE. CHICAGO IL 60621-

County of COOK, State of ILLINOIS

PIN# 20-19-401-019

Legal Description: LOT 130 IN ENGLEWOOD ON THE HILL FIRST ADDITION, A SUBDIVISION OF THE WEST 1/2, OF THE NORTHWEST 1/4, OF THE SOUTH FAST 1/4, AND THE NORTHEAST 1/4, OF THE NORTHWEST 1/4 OF SAID SOUTHEAST 1/4, OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY LLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 10, 2005 Beneficiary:

WACHOVIA BANK OF DELAWARE, N.A., FKA FIRST UNION NATIONAL BANK OF DELAWARE, FKA FIRST UNION HOME EQUITY BANK NA SUCCESSOR IN INTEREST TO FIRST INION HOME EQUITY CORPORATION

By:

Wheeler, Vice President

0502622052 Page: 2 of 2

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Loan#: 0005503656

RLS#: 955913

Page 2

State of <u>CALIFORNIA</u>
County of <u>SACRAMENTO</u>

SS.

On JANUARY 10, 2005, before me, **Deborah Ann Clemons**, personally appeared **Linda J. Wheeler, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seil

(Notary Name): Deborah Arn Clemons

Commission #1367053

SACRAMENTO COUNTY

MY COMM. EXPIRES JUL 28, 2008