

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE



0502622032

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0502622032
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/26/2005 07:53 AM Pg: 1 of 2

L#: 5810806960

The undersigned certifies that it is the present owner of a mortgage made by **VIRGINIA S. WILLCOX** to **THE MIDWEST FINANCIAL GROUP, INC.** bearing the date 03/16/1999 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99288169

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED
known as: 1713 N. NORTH PARK AVENUE, UNIT CHICAGO, IL 60614
PIN# 14-33-418-014-1020

dated 01/13/2005
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION,
SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/13/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY-WEST, SUCCESSOR BY MERGER TO MELLON MORTGAGE COMPANY on behalf of said CORPORATION

MARY JO MCGOWAN
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 2428111 SWE263289

SVB
P2
S NO
MYB
RCNLLI

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Loan No: 5810806960

'EXHIBIT A'

UNIT NO. L713-4 IN THE NORTH PARK CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24122619, AND CORRECTION AMENDMENT THERETO RECORDED COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24301780 AS AMENDED FROM TIME TO TIME, IN THE NORTH ADDITION TO CHICAGO OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office