## **UNOFFICIAL COPY**

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: MARIE CARLISLE 2028 S 3RD AVE MAYWOOD, IL 60153



Doc#: 0502622229

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/26/2005 02:24 PM Pg: 1 of 2





## **SATISFACTION**

America's Servicing Company #: 1 00 J46705 "CARLISLE" Lender ID:K70001/112334982 Cook, Illinois MERS #: 100052643522864265 VRI 1: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by MARIE CARLIST AND LEON CARLISLE JR, WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/23/2004 Recorded: 05/17/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0413804289, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE NORTH 42 FEET OF LOTS 1 TO 5, INCLUSIVE, IN BAXTER'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 133 IN MAYWOOD IN SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-14-106-001-0000

Property Address: 1001 SOUTH 3RD AVENUE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly exactled the foregoing instrument. 7's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On January 3rd, 2005

Bv: TYTHE RICHARDSON, Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF California **COUNTY OF San Bernardino** 

On January 3rd, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA ROBNEY-DAVIS

Notary Expires: 02/03/2008 #1468036



(This area for notarial seal)

Cook County Clerk's Office Prepared By: Hilda Carvarues (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407