UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all Men by these Presents, that DAVID ANDALCIO, an individual,



Doc#: 0502633069

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 01/26/2005 09:00 AM Pg: 1 of 2

(Reserved for Recorders Use Only)

FOR AND IN CONSIDERATION OF the sum of one dollar, and for other good and valuable consideration, receipt whereor is hereby acknowledged, does hereby REMISE, CONVEY, and QUIT-CLAIM unto Rachelle Holtz, as Trustee of the John Andalcio 2004 Gift Trust dated Feb. 2, 2004 of the County of Cook, and State of Illinois all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated March 3, 200-r, and registered/recorded in the RECORDERS office of COOK County, in the State of Illinois as Document Number 240 3345178, to the premises as follows, to wit:

See Attached Legal Description

Permanent Tax Numbers:

15-13-303-033-1011

Common Address: 850 S. Des Plaines, Un't 204, Forest Park, Illinois 60130

Together with all the appurtenances and p ivi eges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said DAVID AND ALCIO has caused these presents to be executed by his own hand this

18 Day of 34% ____, 2005.

David Andalcio

State of Illinois, County of

ss. I, the undersigned, a Notary Public 11 and for said County, the State aforesaid, DO HEREBY CERTIFY that David Andalcio

personally known to be to be the same person whose name subscribed to the foregoing instrument, appeared before me this lay in person, and acknowledged that he_ signed, sealed and delivered the sair instrument as his_ free and voluntary act, for the uses and purposes herein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this _____ day of

Commission expires

OFFICIAL SEAL

DANIEL SELTZER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:01/02/06

Mail Release to:

Rachelle Holtz

800 Dall's Competition

Rrindield, IL 60549

This instrument was prepared by: Daniel Seltzer, Esq. 1010 Lake Street, Suite 424 Oak Park, Illinois 60301

BAX 333-CT

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UNIT NO. 204, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1: THE NORTH 52 FEET OF BLOCK 5, (EXCEPT THE EAST 103.5 FEET THEREOF) IN DUNLOP'S ADDITION TO OAK PARK, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE TRIANGULAR PIECE OF LAND, DESCRIBED AS FOLLOWS:: COMMENCING AT THE SOUTHWEST CORNER OF SAID ABOVE DESCRIBED LAND; THENCE RUNNING NORTHEASTERLY, ALONG THE EASTERLY LINE OF DES PLAINES AVENUE, 26 FEET; THENCE RUNNING AT RIGHT ANGLES FROM SAID LINE, IN A SOUTHEASTERLY DIRECTION ABOUT 48 FEET, TO THE SOUTH LINE OF SAID ABOVE DESCRIBED LAND THENCE RUNNING WEST, ALONG SAID SOUTH LINE OF SAID LAND, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL 2: IF AT PART OF BLOCK 5, DESCRIBED AS FOLLOWS:: COMMENCING AT A POINT ON THE EASTERLY LINE OF DES PLAINES AVENUE, AT ITS INTERSECTION, WITH THE SOUTH LINE OF THE NORTH 52 FEET OF SAID BLOCK 5; THENCE NORTHEASTERLY, ALONG SAID EASTERLY LINE OF DES PLAINES AVENUE, 26 FEET; THENCE SOUTHEASTERLY PERPENDICULAR TO SAID EASTERLY LINE OF DES PLAINES AVENUE, TO A POINT ON THE SOUTH LINE OF THE SAID NORTH 52 FEET OF BLOCK 5; THENCE EAST, FARALLEL WITH THE NORTH LINE OF THE SAID BLOCK 5 TO A POINT 115 FEET WEST OF THE LAST LINE OF SAID BLOCK 5; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID BLOCK 5, 63 FEET; THENCE WESTERLY TO A POINT ON THE EASTERLY LINE OF DES PLAINES AVENUE, 74.74 FEET. SOUTHWESTERLY OF THE POINT OF & GINNING; THENCE NORTHEASTERLY TO AS POINT OF BEGINNING (EXCEPTING FROM THE SAID DESCRIBED PROPERTY THE EAST 7 FEET THEREOF), ALL IN DUNLOP'S ADD TION TO OAK PARK, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4, AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: THE SOUTH 94 FEET OF THE NORTH 209 FEET /EXCEPT THE EAST 117.25 FEET THEREOF) OF BLOCK 5, IN DUNLOP'S ADDITION TO OAK PARK IN THE WEST 1/2 OF THE SOUTH EAST 1/4 AND IN THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4, LYING SOUTHEAST OF DES PLAINES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 4: (EXCEPT THE EAST 150 FEET) OF THE SOUTH 69 FEET OF THE NORTH 278 FEET OF BLOCK 5, IN DUNLOP'S ADDITION TO OAK PARK, IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE 34 MAYWOOD PROVISO STATE BANK, AS TRUSTEE UNDER TRUST NO. 3167, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22678444, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION, (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

PIN: 15-13-303-033-1011