

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

TINA HUMERICK
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255



Doc#: 0502634059
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/26/2005 09:01 AM Pg: 1 of 3

2263422
DAREN K BLANKENSHIP

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

DAREN K BLANKENSHIP ANDREA BLANKENSHIP, H/W

NATIONAL CITY MORTGAGE CO.

to DBA COMMONWEALTH UNITED MORTGAGE COMPANY

dated April 25th, 2003, calling for the original principal sum of _____
dollars

(\$ 98,900.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 0317442248 and thereafter assigned to

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 02-15-201-024-1011

FOR LEGAL SEE ATTACHED
PROPERTY ADDRESS-195 W. BRANDON COURT, PALATINE, IL. 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 20th day of December, 2004.

NATIONAL CITY MORTGAGE CO
DBA COMMONWEALTH UNITED MORTGAGE COMPANY

By Pat DellaPosta
PAT DELLAPOSTA
Its SUPERVISOR/AUTHORIZED SIGNOR

Corporate Seal

By _____

Its

IL_REL

Handwritten initials/signature

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11# 2263422



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000381964 SC
STREET ADDRESS: 195 BRANDON CT
CITY: PALATINE **COUNTY:** COOK COUNTY
TAX NUMBER: 02-15-201-024-1011

LEGAL DESCRIPTION:

UNIT NUMBER A-33 IN THE BRANDON GROVE CONDOMINIUM AS DELIENATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS OR PARTS THEREOF IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25455288 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office