UNOFFICIAL COP



SATISFACTION OR RELEASE OF MECHANICS LIEN

(Illinois)

Doc#: 0502634094

Eugene "Gene" Moore Fee: \$18.50 Cook County Recorder of Deeds Date: 01/26/2005 10:50 AM Pg: 1 of 2

STATE OF ILLENO'S SS. COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

ATASH ELECTRICAL

does hereby acknowledge satisfaction or release of the claim for lien against

UBM, INC. AND FEI LO VSHIP MANOR LTD.

for Twelve Thousand One Hundred Fifty Nine 00/100 (\$33,547.00) Dollars, on the following described property, to-wit;

Legal Description: PARCEL 1: LOTS 3 THROUGH 12 IN SMITH AND FITCH'S SUBDIVISION OF PART OF THE WEST 1/2 OF BLOCK 2 OF A.O. BOGUE'S SECOND AI DITION TO CHICAGO BEING THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH. RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 28 AND THE NORTH 8 FEET OF LOT 27 IN BLOCK 2 IN A.O. BOQUE'S SECOND ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of title of Cook County, Illinois,

as a mechanics' lien document No. 0431718109

Permanent Real Estate Index Number(s): 20-09-219-013

20-09-219-014 20-09-219-015 20-09-219-016 20-09-219-017 20-09-219-018 20-09-219-019

20-09-219-020 20-09-219-021

20-09-219-022; and

20-09-219-051

29255, Wabash #11 Chicaso IL, Goble

0502634094 Page: 2 of 2

UNOFFICIAL COPY

Address(es) of property:	5041 S. Princeton Ave., Chicago, IL 60609
Address(es) of property:	5041 S. Princeton Ave., Chicago, IL 00007

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of January, 2005.

ATASH ELECTRICAL (NAME OF CORPORATION)

Property of Cook County Clerk's Office