## OFFICIAL COP

CERTIFICATE OF REI

Date: 01/04/05 Doc#: 0502635005

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 01/26/2005 07:44 AM Pg: 1 of 2

Order Number:

1401

SA3119193

1. Name of mortgagor(s).

THEODORE BROWN

rage:

2. Name of original mortgagee:

PRISM MORTGAGE COMPANY

3. Name of mortgage servicer (if any): **MERS** 

4. Mortgage recording:

Vol.:

or Document No.: 0010326639

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title, to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 25-02-210-009-0000

Common Address: 8848 S. KENWOOD AVENUE, CHICAGO,

**ILLINOIS 60619** 

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: PATRICK H. KENNEDY

Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601

Telephone No.: (312) 223-2800

State of Illinois

County of Coo

This Instrument was acknowledged before me on 1.4.05

as (officer for/agent of) Chicago Title Insurance Company.

PATRICILH. K

(Sigrature of Notary

Clark's Offic

Notary Public My commission expires on

Prepared by & Return to:

SHERRY A. HOJNACKI EDAKARSSIONEDPIKES 08/30/06 CHICAGO, ILLINOIS 60601

ZX 334

0502635005 Page: 2 of 2

## UNOFFICIAL COPY CERTIFICATE OF RELEASE

## Legal Description:

LOT 24 IN BLOCK 13 IN SECOND ADDITION TO CALUMET GATEWAY, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office