## **UNOFFICIAL COPY**

RECORDING REQUESTED BY: Peelle Management Corp.

AND WHEN RECORDED MAIL TO: Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710



Doc#: 0502635150

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/26/2005 11:05 AM Pg: 1 of 2

Loan Number: 1290075

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ARMANDO MARTINEZ JR, TERESA M MARTINEZ

Original Mortgagee(S): PLATINUM HOME MORTGAGE CORPORATION

Original Instrument No: 98362094

Date of Note: 04/24/ .998

Original Recording Date: 05/04/1998

Property Address: 21 Plumrose Lane Schaumburg SCHAUMBURG, L 60194

Legal Description:

LOT 11 IN PLUMROSE SUBDIVISION, BEING A SUBDIVISION OF THE EAST 20 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE SOUTH 50 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED MAY 23, 1990 AS DOCUMENT NO. 90239105, IN COOK COUNTY, ILLINOIS.

Pin #: 07-22-206-011

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/21/2005.

CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION == Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

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## **UNOFFICIAL COPY**

This instrument was acknowledged before me on 01/21/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires:

01/11/2006