

# UNOFFICIAL COPY

RECORDING REQUESTED BY:  
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:  
Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710



Doc#: 0502635173  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/26/2005 11:05 AM Pg: 1 of 2

Loan Number: 1294542

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MOLLIE R GOODMAN-LEVI TERRY O LEVI

Original Mortgagee(S): AMARIS MORTGAGE COMPANY

Original Instrument No: 98024158 Date of Note: 12/31/1997 Original Recording Date: 01/09/1998

Property Address: 8612 S Drexel Ave Chicago CHICAGO, IL 60619

Legal Description:

LOT 5 (EXCEPT THE NORTH 20 FEET THEREOF) AND ALL OF LOT 6 IN BLOCK 5, ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 20-35-315-063

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/21/2005.

CHASE HOME FINANCE LLC  
S/B/M CHASE MANHATTAN  
MORTGAGE CORPORATION  
== Kenneth E Palmer Jr ==

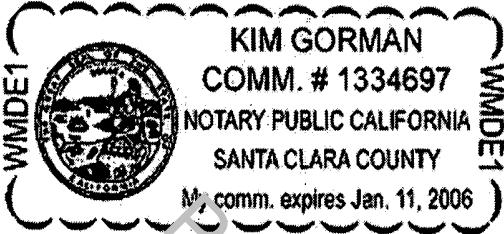
By: Kenneth E Palmer Jr.  
Title: Vice President

State of CA }  
City/County of Santa Clara }

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This instrument was acknowledged before me on 01/21/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office