

UNOFFICIAL COPY



0502635238

Doc#: **0502635238**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/28/2005 11:19 AM Pg: 1 of 2

RECORDING REQUESTED BY:
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

Loan Number: 1290930

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES N SMILEY

Original Mortgagee(S): CROSSLAND MORTGAGE CORP

Original Instrument No: 99445178 Date of Note: 04/28/1999 Original Recording Date: 05/07/1999

Property Address: 1144 Kingsdale Rd Hoffman Estates HOFFMAN ESTATES, IL 60194

Legal Description:

LOT 7 IN BLOCK 6 IN HOFFMAN HILLS UNIT NUMBER 4 SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF S3CTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 07-17-211-001-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/24/2005.

CHASE HOME FINANCE LLC
S/B/M CHASE MANHATTAN
MORTGAGE CORPORATION
S/B/M WITH CHASE
MORTGAGE COMPANY
== Kenneth E Palmer Jr ==

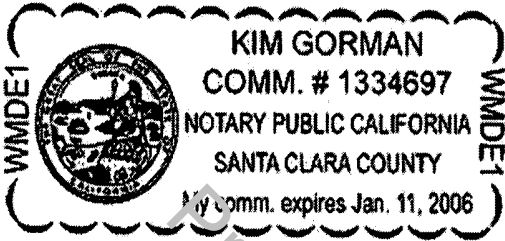
By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

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This instrument was acknowledged before me on 01/24/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION S/B/M WITH CHASE MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office