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WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

Washington Mutual
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JACKSONVILLE, FL 32232-5179



Doc#: 0502639006
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/26/2005 09:12 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0644063265 "BULLOCK" Lender ID:G63/384/0644063265 Cook, Illinois PIF: 12/09/2004
MERS #: 100086600375008705 VRS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by WALTER L BULLOCK, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY, MARRIED TO CYNTHIA BULLOCK, originally to MERS AS NOMINEE FOR PLATINUM CAPITAL GROUP, DBA PRIMERA MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04/05/2004 Recorded: 05/14/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0413533175, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

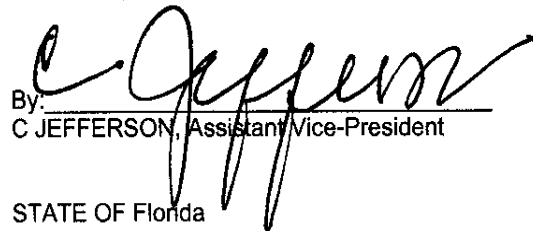
Legal: See Exhibit "A" Attached Hereto And By This Reference Make A Part Hereof

Assessor's/Tax ID No. 33-07-314-012

Property Address: 20019 MONTEREY AVE, LYNWOOD, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

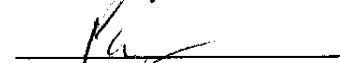
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On January 10th, 2005

By: 
C JEFFERSON, Assistant Vice-President


STATE OF Florida
COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared C JEFFERSON, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day January 10th, 2005.

WITNESS my hand and official seal,



Notary Expires: / /

 **Pamela Ingram**
Commission # DD365377
Expires October 24, 2008
Bonded Troy Fein - Insurance, Inc. 800-385-7019

(This area for notarial seal)

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EXHIBIT 'A'
Legal Description

LOT 177 IN LYNWOOD TERRACE UNIT NO. 2 BEING A SUBDIVISION OF THE EAST 1,010 FEET OF THE WEST 2,380 FEET LYING SOUTH OF THE NORTH 35 FEET (EXCEPTING THEREFROM THE WEST 450 FEET LYING NORTH OF THE SOUTH 985 FEET) OF THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE NORTH 530 FEET OF THE EAST 670 FEET OF THE WEST 2,380 FEET OF THE SOUTH HALF OF THE SOUTHWEST QUARTER ALL IN SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office