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Doc#: 0502745061
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/27/2005 09:07 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE DEED (ILLINOIS)

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QUALITY MANAGEMENT / KALATA & PADILLA
FOR THE PROTECTION OF THE 2004-11-0020
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLE
IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.

Box
69

KNOW ALL MEN BY THESE

PRESENTS,
THAT Bank of Palatine of the County of Cook and State of Illinois for and
in consideration of one dollar, and for other good and valuable
considerations, the receipt whereof is hereby acknowledged, does hereby
remise, release, convey and quit-claim unto QUALITY MANAGEMENT AND CONSULTING
SERVICES, INC., AN ILLINOIS CORPORATION legal representatives assigns, all
the right, title interest, claim or demand whatsoever they may have acquired
in, through, or by a certain Mortgage bearing the 16TH DAY OF SEPT 2003 and
recorded in the Recorder's Office of COOK County, in the State of Illinois in
Book _____ of _____ page _____ as Document Numbers 0325902237 the

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premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit,: LOT 35 IN BIG RUN ACRES UNIT ONE, A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPT 20, 1979 AS DOCUMENT NUMBER 3120061, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 19, 1979 AS DOCUMENT NUMBER 25011741, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s) 22-31-305-004 of premises: 14 LONGWOOD WAY, LEMONT, IL. 60439-4479 WITNESS, hand and seal this 5TH DAY OF JAN 2005.

F.A. : QUALITY MANAGEMENT & CONSULTING SERVICES
1807 NICKS ROAD BANK OF PALATINE
SUITE D
ROLLING MEADOWS, ILL. 60008

Jennifer B. Grealish (SEAL)

Jennifer B. Grealish
Vice President
Loans and Marketing

R. A. Maclean (SEAL)

R. A. MACLEAN, Vice President

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STATE OF <u>Illinois</u>	}
	}ss.
COUNTY OF <u>Cook</u>	}

I, Patricia Tarasenko a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jennifer B. Grealish, Vice President-Loans & Marketing and REBECCA MACLEAN, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that t he y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5TH DAY OF JAN 2005.

Patricia Tarasenko

Notary Public



Commission Expires