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Eugene "Gene" Moore Fee: \$46.50  
Cook County Recorder of Deeds  
Date: 01/27/2005 11:16 AM Pg: 1 of 2

Loan No. 0649007318 ASSIGNMENT OF MORTGAGE

Date of Assignment: 08/26/2003

80007278

Assignor: Washington Mutual Bank, FA  
Assignee: Wachovia Bank, National Association  
301 S. College Street, TW-7  
Charlotte, NC 28288-0612

Executed By ROBERT GILMORE and CHRISTINE GILMORE

To: Washington Mutual Bank, FA

Mortgage Dated: 07/15/2003 and Recorded on  
Book Page in Cook

as Instrument No.  
County IL

Property Address: 2027 N HOWE STREET UNIT 1  
CHICAGO, IL 60614

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$620,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

Washington Mutual Bank, FA

ON 08/26/2003

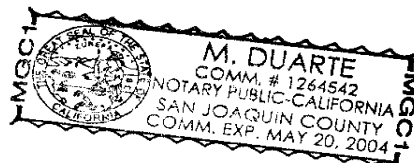
STATE OF CALIFORNIA }  
COUNTY OF SAN JOAQUIN } SS

BY:   
Sue Southwick  
Asst Vice President

ON 08/26/2003 BEFORE ME, M. Duarte, A NOTARY PUBLIC,  
PERSONALLY APPEARED Sue Southwick  
PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT  
AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY,  
AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON  
BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

M. Duarte



2-N  
P-2  
MW

**UNOFFICIAL COPY****TICOR TITLE INSURANCE COMPANY  
LOAN POLICY (1992)****POLICY NO.: 2000 000385044 SC****SCHEDULE A (CONTINUED)****5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:****PARCEL 1:**

UNIT NUMBER 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2027 NORTH HOWE STREET CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98353865 IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED AND DEFINED IN THE AFORESAID DECLARATION.

14 33 128 078 1001

**THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.**

LPOLA382

MCV

02/05/04

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