JNOFFICIAL CO

Doc#: 0502746114

Eugene "Gene" Moore Fee: \$26.00

Date: 01/27/2005 10:54 AM Pg: 1 of 2

Cook County Recorder of Deeds

Date:	12/05/05
Darc:	12/03/03

Title Order No.: 04-14756

Name of Mortgagor(s): Aretha Glasper and Terrance Glasper as Joint Tenants;

(2)Name of Mortgagee: SAXON MORTGAGE SERVI;

- Mortgage Recorded Document (3)No. 0333946077;
- The above referenced mortgage has been paid in accordance with the payoff statement received from: SAXON MORTGAGE SERVI, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.
- The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].
- This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The Mortgagee provided a payoff statement.
- The property described in the Mortgage is as follows: See Attached Legal Description

Permanent Index Number: 32-11-104-003

Common Address: 304 S. GREENWOOD AVE., GLENWOOD

LAWYERS /TITLE INSURANCE GORPORATION

Ву

Signature of Officer or Ref

State of Illinois }

County of

This Instrument was acknowledged before me on 12/05/05 by as Officer for cr Agent of Lawyers Title Insurance Corporation.

Notary Public

Prepared by and return to: LAWYERS TITLE INSURANCE CORP.

10 S. LASALLE-ST., #2500

CHICAGO 11 50603 312-558-1600 FAX: 312-558-9204

My Commission Expires:

OFFICIAL SEAL MYROSLAVA M LENZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:06/19/08

0502746114 Page: 2 of 2

UNOFFICIAL COPY

Property Address: 304 S. GREENWOOD AVE.

GLENWOOD, IL 60425

PIN #: 32-11-104-003

ship is anois

Control of Collaboration Clarks Office Lot 134 in Brookwood Point No. 2, a Subdivision of part of the Northwest 1/4 of Section 11, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois