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Doc#: 0502747117
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/27/2005 09:25 AM Pg: 1 of 2

MILLENNIUM TITLE GROUP LTD.
ORDER NUMBER 04-1915

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CERTIFIED GROCERS MIDWEST, INC., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM and **Robert J. Marthaler**, all the right, title, interest, claim or demand whatsoever Certified may have acquired in, through or by a certain Mortgage, bearing date the 24th day of June, 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 93502217 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 146 IN PARKHILL SUBDIVISION UNIT NUMBER 5, BEING A SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD P.M., IN COOK COUNTY, ILLINOIS

Property Address: 15580 FRANCIS LANE, ORLAND PARK, ILLINOIS 60521
PIN: 27-15-414-006-0000

Witness my hand, this 14TH day of Dec., 2004

By: Joan A. Knight
Name: Joan A. Knight
Title: Manager Member Accounts

This document was prepared by and upon recordation should be returned to:
Certified Grocers Midwest, Inc.
One Certified Drive
Hodgkins, Illinois 60525
Attention: Joan A. Knight

2

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STATE OF }
ILLINOIS }

COUNTY OF Will }

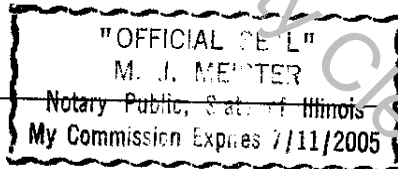
I, M. J. Meister, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan A. Knight, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he signed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 14th day of Dec. , 2004

M. J. Meister

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____



NOTARY SEAL

Store #148
Loan #499 518
Mortgage Document No.93502217

Property of Cook County Clerk's Office