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NANCY A WHITMER
Wells Fargo Home Equity
Loan Servicing Center
PO Box 31557, Billings, MT 59107
Phone: 866-255-9102



Doc#: 0502747358
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/27/2005 02:53 PM Pg: 1 of 2

APN/PID/Tax ID: 14-17-224-028-1003
Loan #: LCA 65471731050001

Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102


all beneficial interest under that certain **Mortgage** executed by **ALAN J DOOLEY** to **DRAPER AND KRAMER MORTGAGE CORP** and bearing the date **05-12-2004** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book **N/A**, at Page **N/A**, as Document No. **0416729184**, on **06-15-2004**, describing land therein as:

Legal Description: **SEE EXHIBIT A**

Property Address: **4425 N RACINE UNIT 3S CHICAGO, IL 60640**


Dated: **01-10-2005**

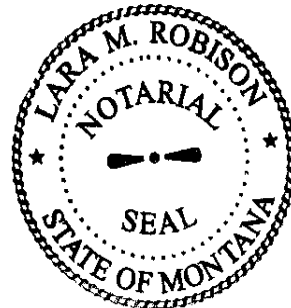
DRAPER AND KRAMER MORTGAGE CORP


Michelle Langton
Asst. Vice President, Wells Fargo Bank, N.A.,
Attorney-in-fact for **DRAPER AND KRAMER MORTGAGE CORP**

State of Montana/County of Yellowstone }ss.

On **01-10-2005**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Michelle Langton**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **DRAPER AND KRAMER MORTGAGE CORP**, and that said instrument was signed on behalf of said corporation.


LARA M ROBISON
Notary Public for the State of Montana
Residing at **YELLOWSTONE**, County, **BILLINGS**, Montana
My Commission Expires: **APRIL 16, 2005**



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EXHIBIT A

STREET ADDRESS: 4425 N. RACINE
CITY: CHICAGO
TAX NUMBER: 14-17-224-028-1003

UNIT 3S

COUNTY: COOK

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3S IN THE 4425 NORTH RACINE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 328 IN WILLIAM DEPRING'S SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09041678, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3S, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09041678.

Cook County Clerk's Office