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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

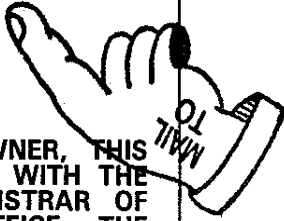
RHONDA EVANS

NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE ATTN: PO
MIAMISBURG, OH 45342
P.O. BOX 1820
DAYTON, OH 45482-0255

9934540

TODD C RYAN

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.



0502747339

Doc#: 0502747339
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/27/2005 02:30 PM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

TODD C RYAN TARA D RYAN

NATIONAL CITY MORTGAGE CO DBA ACCUBANC
to MORTGAGE

dated September 7th, 2001, calling for the original principal sum of _____
dollars

(\$ 124,700.00), and recorded in Mortgage Record 7762, page 0038,

and or Instrument # 0010874667 and thereafter assigned to

on _____ in Book _____

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 02-01-100-015-1233

860 CARRIAGE LANE IL PALATINE
SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 13th day of December, 2004.

NATIONAL CITY MORTGAGE CO
DBA ACCUBANC MORTGAGE

By [Signature]
Its KIM MESSER
MORTGAGE OFFICER

SY
P3
MY
BMP

Corporate Seal

By _____

Its

IL_REL

285

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No: 09934540
Borrower: TODD C RYAN

Data ID: 466

9934540

LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

LOT 1744-1 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



Z25Y700X01330009934540