THIS INSTRUMENT PREFARED BY FFICIAL COPY AND AFTER RECORDING MAIL TO:

RHONDA EVANS

NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PO

MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255

9934540 TODD

C RYAN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0502747339

Eugene "Gene" Moore Fee: \$28.50

Cook County Recorder of Deeds

Date: 01/27/2005 02:30 PM Pg: 1 of 3

FILED.		- 4.0. 0 (12) (2)	000 02:00 T W Fg. 1	01.3
RELEASE OF MORTGAGE				
THIS CERTIFIES that a certain mortgage ex	ecuted by			· · · · · · · · · · · · · · · · · · ·
TODD C R'AN	TARA	D RYAN		
NATIONAL C1TY MORTGAGE CO DBA to MORTGAGE	ACCUBANC	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ 		
dated <u>September 7th</u> , <u>2001</u> ,	calling for the original	principal sum	of	
		***		dollars
(<u>\$ 124,700.00</u>), and recorded in M	lortgage Record776	62 ,	page0038	
and or Instrument #	and there			
	4	on	in Book	
Page, of the records in the	()			· · · · · · · · · · · · · · · · · · ·
County, <u>ILLINOIS</u> , mor	e particalজাy described	l as follows, to	wit:	
Tax Parcel No. 02-01-100-015-123	3	0/4/5		
	1/X,			
860 CARRIAGE LANE IL PALATINE				
SEE ATTACHED LEGAL DESCRIPTION				
		-/_		
		10.		
		1/2		
		0.		
	•		()	
is hereby fully released and satisfied.			175.	
· · · · · · · · · · · · · · · · · · ·				
IN WITNESS WHEREOF, the undersigned	has hereunto set its	corporate ha	nd and seal by	its proper
officers, they being thereto duly authorized	, this <u>13th</u> day of	December	, 2004.	p.opo.
	NATIONAL CITY	MORTGAGE C	'0	
	DBA ACCUBANC			
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	j	nA		<i>D</i> 3
	By Ky	11.		1 XX
	CA JANI	- kee		<u></u>
	KIM MESS			Anil
	ITS MORTGAGE	OFFICER		piwi
Corporate Seal				•
	Ву			
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Its

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0502747339 Page: 2 of 3

UNOFFICIAL COPY

9934540 TODD

C RYAN

State of OHIO)
County of MONTGOMERY)
Before me, the undersigned, a Notary P	Public in and for said County and State this 13th day of December
2004 personally appeared KIM MES	
	, MORTGAGE OFFICER
and	respectively, of
NATIONAL CLTY MORTGAGE CO	
who as such officers for and on its beh	alf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal	
My commission expires:	
9	Notary Funic
Ox	MONDA MANO
·	RHONDA EVANS RHONDA EVANS NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES FEB. 20, 2008
	RHONDA EVANS NOTARY PUBLIC
	IN AND FOR
	THE STATE OF OHIO MY COMMISSION EXPIRES
	FEB. 20, 2008
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0502747339 Page: 3 of 3

UNOFFICIAL CO

السيد No: 09934540

Borrower: TODD C RYAN

Data ID: 466

LEGAL DESCRIPTION

Paste legal description here then photocopy. Attach to the Mortgage and file as one instrument.

LOT 1744-1 IN KNYGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH KANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 AS AMENDED FROM TIME TO TIME TO CETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, Olympia Clark's Organica ILLINOIS.

