

UNOFFICIAL COPY



Doc#: 0502748165
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/27/2005 10:14 AM Pg: 1 of 3

PARTIAL

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL BANK & TRUST of the County of COOK and State of ILLINOIS for and in consideration of the partial payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS* hereinafter mentioned, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto TAMAS IBOSZE, divorced, and not since remarried heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired it, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS* bearing date the * day of * and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page document No. * to the premises therein described as follows, Situated in the County of COOK State of ILLINOIS, to wit:

PARTIAL RELEASE:

- *MORTGAGE DTD 08/23/99, RECORDED ON 08/25/99 AS DOCUMENT NO. 99809318,
- *ASSIGNMENT OF RENTS RECORDED ON 08/25/99 AS DOCUMENT NO. 99809319,
- *MORTGAGE DTD 07/26/02, RECORDED ON 08/08/02 AS DOCUMENT NO. 0020868174,
- *ASSIGNMENT OF RENTS RECORDED ON 08/08/02 AS DOCUMENT NO. 0020868174,
- *MORTGAGE DTD 04/18/03, RECORDED ON 04/23/03 AS DOCUMENT NO. 0311741113.

(SEE ATTACHED SCHEDULE A DATED 12/02/04 FOR LEGAL DESCRIPTION)

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-28-131-039-0000 (PARCEL 4), 13-28-131-038-0000 (PARCEL 5), 14-05-211-022-1096 (PARCEL 6)
Address(es) of premises: (PARCEL 4) 5210 W. DIVERSEY, CHICAGO, IL., (PARCEL 5) 5210 1/2 - 5212 W. DIVERSEY, CHICAGO, IL., & (PARCEL 6) 6101 N. SHERIDAN, #9H, CHICAGO, IL.

Witness X hand X and seal, X, this 2ND day of DECEMBER, 2004

WESTERN SPRINGS NATL. BK. & TR.

BY [Signature] (SEAL)

BY [Signature] (SEAL)



This instrument was prepared by D. MILLSAP, WESTERN SPRINGS NAT'L BK. & TRUST
4456 WOLF RD., WESTERN SPRINGS ILLINOIS 60558

(NAME AND ADDRESS)

[Handwritten initials]

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that VANCE E HALVORSON personally known to me to be the SENIOR VICE PRESIDENT of WESTERN SPRINGS NATIONAL BANK AND TRUST, an UNITED STATES OF AMERICA Corporation, and DAN WLODEK, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 2ND day of DECEMBER, 2004.

NOTARY PUBLIC

COMMISSION EXPIRES: _____

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

UNOFFICIAL COPY

TAMAS I. BOSZE,
divorced, not since remarried

**WESTERN SPRINGS NATIONAL BANK
AND TRUST**
4456 WOLF ROAD
WESTERN SPRINGS, IL 60558

SCHEDULE A DATED 12/02/2004

PARTIAL RELEASE:

PARCEL 4: LOT 4 IN SUBDIVISION NUMBER 21, THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION NUMBERS 21 TO 29, BOTH INCLUSIVE, BEING A SUBDIVISION IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:
PIN #13-28-131-039-0000

PARCEL 5: LOT 5 IN SUBDIVISION NO. 21 IN THE HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISIONS NOS. 21 TO 29, BOTH INCLUSIVE, BEING A SUBDIVISION IN THE NORTHWEST $\frac{1}{4}$ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #13-28-131-038-0000

PARCEL 6: UNIT NO. 9H IN PARK EDGEWATER CONDOMINIUM AS DELINEATED IN THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 12, 13, 14 AND 15 (EXCEPT THE WEST 14 FEET OF SAID LOTS) LYING WEST OF A LINE WHICH IS 169.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOTS IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER, IN THE EAST $\frac{1}{2}$ OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25213635 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.
PIN #14-05-211-022-1096