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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0502748233
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/27/2005 11:57 AM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NEW STATE MORTGAGE LLC

Original Mortgagor: DOUGLAS P DOYLE, LISA DOYLE

Recorded in Cook County, Illinois, on 11/20/02 as Instrument # 0021285684

Tax ID: 30-31-111-030

Date of mortgage: 10/08/02 Amount of mortgage: \$109000.00 Address: 2447 Thornton Lansing Rd Lansing, IL 60438

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 12/27/2004

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee
by Residential Funding Corporation as Attorney In Fact

Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240033

By

Judy McColley

Assistant Vice President

State of Nevada

County of Lyon

On 12/27/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared

Judy McColley, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Assistant Vice President of Residential Funding Corporation

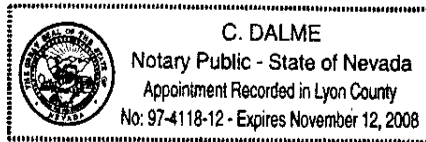
as Attorney in Fact for Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee

and that she executed the foregoing instrument pursuant to a

Power of Attorney and that such execution was done as the free act and deed of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee.

Notary: C. Dalme

My Commission Expires 11/12/08



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0434916359 Investor LN# 8213241 P.I.F.: 12/15/04

FINAL RECON.IL 90816 13X 2 12/27/04 02:16:39 12-031 IL Cook 8489:29 6



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Loan Number: 0434916359

Stco Code: 12-031

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THE NORTH 135 FEET OF LOT 6, BLOCK 5 IN OAK GLEN GARDENS
 ADDITION, BEING A SUBDIVISION OF CERTAIN LANDS IN THE WEST HALF
 (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 31, TOWN 36
 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY
 A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST
 LINE OF SAID SECTION, WHICH POINT IS 330 FEET SOUTH OF THE
 NORTHWEST CORNER THEREOF, THENCE RUNNING SOUTH 0 DEGREES 0
 MINUTES EAST ALONG SAID WEST LINE FOR A DISTANCE OF 1233.37 FEET,
 THENCE RUNNING SOUTH 89 DEGREES 50 MINUTES EAST FOR A DISTANCE OF
 233.10 FEET THENCE RUNNING SOUTH 0 DEGREES 0 MINUTES EAST FOR A
 DISTANCE OF 256.8 FEET, THENCE RUNNING SOUTH 82 DEGREES 04
 MINUTES EAST FOR A DISTANCE OF 436.55 FEET, THENCE RUNNING NORTH
 0 DEGREES 03 MINUTES EAST FOR A DISTANCE OF 1550.8 FEET, THENCE
 RUNNING NORTH 89 DEGREES 56 MIUNTES 30 SECONDS WEST FOR A
 DISTANCE OF 666.3 FEET TO A POINT OF BEGINNING. REAL ESTATE TAX
 NUMBER; 30-31-111-030

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Office of Cook County Clerk's Office