UNOFFICIAL COPY

PREPARED BY: DAVE MATUSZEK CLC CONSUMER SERVICES CO 2730 LIBERTY AVENUE PITTSBURGH, PA 15222

RECORD & RETURN TO:

CLC CONSUMER SERVICES CO 2730 LIBERTY AVENUE PHITSBURGH, PA 15222

PROPERTY DESCRIPTION:

-8561 S KENWOOD AVE TCHICAGO, IL 60619

PROPERTY ID #: 20-35-426-011



Doc#: 0502749043

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/27/2005 07:24 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

A certain Mortgage dated 04 05 01, was made by EVELYN EVANS AND JAMES EVANS JR to PNC BANK NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 0010486977, Book No. ---, Page No. --- in the amount of \$55,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on December 15, 2004

PNC BANK NATIONAL ASSOCIATION

ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA **COUNTY OF ALLEGHENY** }ss.

"H COUNTY C On this December 15, 2004, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactor, evidence) to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT respectively, on behalf of PNC BANK NATIONAL ASSOCIATION, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within it strument pursuant to its Board of Directors.

WITNESS my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA Notarial Scal David R. Matuszek, Notary Public City of Pittsburgh, Allegheny County My Commission Expires Apr. 27, 2008 Member, Pennsylvania Association of Notaries

(SEAL)

ACCOUNT #: 72-01-008108823324-MRC DRM

0502749043 Page: 2 of 2

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EXHIBIT "A" LEGAL DESCRIPTION

Account # 2354088

Order Date: 03/30/2001

Reference: 8823324

Name: EVELYN EVANS

Deed Ref: T3365186/

Index #

Parcel# 20-35-426-011

1

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 59 IN J. E. MERRION'S MARYNOOK ADDITION, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECOED, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE,

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. County Clark's Office 3365186, OF THE COOK COUNTY, ILLINO'S RECORDS.

10486977