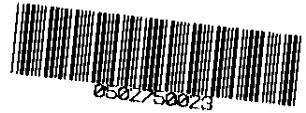


# UNOFFICIAL COPY



Doc#: 0502750023  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/27/2005 07:58 AM Pg: 1 of 3

Property of Cook County Clerk's Office

This form was prepared by: **Saxon Mortgage, Inc.**, address: \_\_\_\_\_, tel. no.: (800) 418-8396  
4880 COX ROAD, Glen Allen, Virginia 23060  
Loan Number: 11582367

RECORD

## ASSIGNMENT OF MORTGAGE

315258 1999

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
4880 COX ROAD, Glen Allen, Virginia 23060  
does hereby grant, sell, assign, transfer and convey, unto the

Wilshire Credit Corporation  
14523 SW Millikan Way, #200  
Beaverton, OR 97005

a corporation organized and existing under the laws of \_\_\_\_\_  
whose address is \_\_\_\_\_

(herein "Assignee"),

a certain Mortgage dated March 26, 2003  
Jozef Kucharski and ~~Ryszard Kucharski~~, Husband and wife  
Maria

, made and executed by

to and in favor of **Saxon Mortgage, Inc.**  
property situated in Cook  
See Schedule A attached hereto and made a part hereof.

County, State of Illinois.

upon the following described

Parcel ID#:

Property Address: 4151 North Melvina Avenue, Chicago, Illinois 60634  
such Mortgage having been given to secure payment of  
Sixty-Three Thousand and 00/100ths

(\$ 63,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_

(or as No. \_\_\_\_\_  
County, \_\_\_\_\_)

0311205052) of the 4-22-03 Records of Cook

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608) 3

Amended 8/96

Initials: \_\_\_\_\_

Handwritten notes: 2850, 51, 1P3, 5N, m-y, Ma IV

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 26, 2003

Witness Curt D. Dickey  
*[Signature]*

Witness Christa Laxton  
*[Signature]*

Attest Amy Shook, Assistant Secretary  
*[Signature]*

Saxon Mortgage Inc.  
(Assignor)

By: *[Signature]*  
(Signature)  
Chris Brooks, Vice President

Seal:

STATE OF Virginia

Henrico County ss:

The foregoing instrument was acknowledged before me this March 26, 2003  
Chris Brooks, Vice President  
Saxon Mortgage, Inc.  
corporation, on behalf of the corporation.

by  
of  
a Virginia

*[Signature]*  
Notary Public Andrea J. Henderson

(NOTARY SEAL)

My Commission expires: September 30, 2005

Property of Cook County Clerk's Office

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## Exhibit A

H-48340

**LOT 95 AND THE SOUTH 6 1/4 FEET OF LOT 96 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S IRVING PARK GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**P.L.N. 13-17-313-003-0030**

**C/K/A 4151 N. MELVINA AVE., CHICAGO, ILLINOIS 60634**

Property of Cook County Clerk's Office