UNOFFICIAL COPY

Recording Requested By: Wilshire Credit Corporation

When Recorded Return To: Jozef Kucharski Maria Kuckarski 4151 N Melvina Ave Chicago, IL 60634



Doc#: 0502750024

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/27/2005 07:58 AM Pg: 1 of 3



SATISFACTION

Wilshire Credit Corp #:315258 "Kucharski" ID:/11582367 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTMAR OF TITLES IN WHOSE OFFICE THE MORTGAGE

OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESEN'S that WILSHIRE CREDIT CORPORATION, A NEVADA
CORPORATION holder of a certain mortgage, whose parties, dates and recording
information are below, does herely acknowledge that it has received full payment
and satisfaction of the same, and in consideration thereof, does hereby cancel
and discharge said mortgage.

Original Mortgagor: JOZEF KUCHARSKI, HUS'JA ID AND WIFE

Original Mortgagee: SAXON MORTGAGE, INC.

Dated: 03/26/2003 and Recorded 04/22/2003 as instrument No. 0311205052 in the

County of COOK State of ILLINOIS

Legal:

Lot 95 and the S 6 1/4 ' of lot 96 in blc 1 in Collins And Gauntletts Irving Park Gardens, being a spc. of the W 1/2 of the SE 1/4 of the SW 1/4 of sect 17, twsp 40 N, range 13 E of the 3rd princ meridian, in cook cnty, ILL.

Assessor's/Tax ID No.: 13-17-313-003-0000

Property Address: 4151 N Melvina Ave, Chicago, IL, 60634-1527

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WILSHIRE CREDIT CORPORATION, a Nevada Corporation On December 27, 2004

SANDRA MCMULLEN, LOAN SERVICING

ADMIN MANAGER

SMH-20041227-0007 ILCOOK COOK IL BAT: 6473 KXILSOM1

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Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON December 27, 2004, before me, S. HUNTINGTON, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Sandra McMullen, Loan Servicing Admin Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which executed the instrument. the person(s) acted,

S. HUNTINGTON Notary Expires:

#370323 97/08/2007

OFFICIAL SEAL S HUNTINGTON NOTARY PUBLIC-OREGON COMMISSION NO. 370323 MY COMMISSION EXPIRES JULY 8, 2007

(This area for notarial seal)

X 85. ALSOMI Prepared By: Kathy Anderson P.C. BOX 8517, Portland, OR 97207-8517 SMH-20041227-0007 ILCOOK COOK IL BAT: 6473/5 152'.8 XILSOM1

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Exhibit A

H-48340

LOT 95 AND THE SOUTH 6 1/4 FEET OF LOT 96 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S IRVING PARK GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.LN. 13-17-313-003-0000

C/K/A 4151 N. MELVINA AVE., CHICAGO, ILLINOIS 60634