

# UNOFFICIAL COPY

1st Equity Bank  
3956 W. Dempster  
Skokie, IL 60076  
847-676-9200 (Lender)



Doc#: 0502705191  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/27/2005 12:04 PM Pg: 1 of 2

391569

## RELEASE OF MORTGAGE

<b>MORTGAGOR</b>				<b>BORROWER</b>			
DANIEL SCHWARTZ SHARYN SCHWARTZ				DANIEL SCHWARTZ SHARYN SCHWARTZ			
<b>ADDRESS</b>				<b>ADDRESS</b>			
9108 POTTAWATTAMI SKOKIE, IL 60076				9108 POTTAWATTAMI SKOKIE, IL 60076			
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>	
847-763-9140		333-54-3979		847-763-9140		333-54-3979	
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>	
	0.000%	\$320,000.00	09/18/03	09/18/04		808464	

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that 1st Equity Bank

of the County of Cook

and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 6TH day of OCTOBER, 2003, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_, as Document No. 0327901101 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 10-14-320-040

Address(es) of Premises: 8958 SAMOSET  
SKOKIE, IL 60076

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Witness its hand and seal, this 12<sup>th</sup> day of January, 2005

MORTGAGEE: 1st Equity Bank

By: [Signature]

Its: Vice President

Attest: [Signature]

Its: President



[Seal]

This instrument was prepared by and after recording return to:

Draga Hrkac  
**1<sup>ST</sup> Equity Bank**  
**3956 W. Dempster**  
**Skokie, IL 60076**

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

I, Draga Hrkac, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Connie R. Griffin personally known to me to be the Vice - President of 1st Equity Bank corporation, and Louis Kowin personally known to me to be the Pres. Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice - President and Pres. Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notary seal this 12<sup>th</sup> day of January, 2005

Commission expires: 7/8/2008

[Signature]  
Notary Public

**SCHEDULE A**

THE SOUTH 22.56 FEET OF LOT 9 AND LOT 10 (EXCEPT THE SOUTH 15 FEET THEREOF) IN BLOCK 5 IN BEN SEARS TIMBER RIDGE ESTATES, A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 5 ACRES THEREOF) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.