CERTIFICATE OF RELEASE UNOFFICIAL COPY

	e: 11/30/04 le Order No.: 04-12698			
1	595		2 502 70 8004	
(1)	Name of Mortgagor(s):		Doc#: 0502708004	
,	James Evans, Jr. and Evelyn		Eugene "Gene" Moore Fee: \$26.00	
2	Evans, His Wife in Joint Tenancy;		Cook County Recorder of Deeds Date: 01/27/2005 09:04 AM Pg: 1 of 2	
3 N (2)	Name of Mortgagee:		Date: 01/2//2000 00:01 / 1111 9: 1 0: 1	
3 (~)	GMAC;			
08/0# 11U(4) 15)	Mortgage Recorded Document			
作 ピ	No. 98409860;			
5 (4)	The above referenced mortgage			
2	has been paid in accordance w	ith the payoff statement :	received from:	
ž	GMAC, and there is no objection to the marriage of this grant	on from the mortgagee or :	its successor in interest	
5 51	to the recording of this Cert		551	
-(3)	The person executing this Certagent of a title insurance con	cilicate of Release is an	officer or duly appointed	
	agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant			
	to Section 30 of this Act [769	5 ILCS 935/301.	y in this brace pursuant	
(6)		This Certificate of R lease is made on behalf of the mortgagor or a person who		
	acquired title from the mortga	agor to all or part of the	property described in the	
	mortgage.			
(7)	The Mortgagee provided a payor			
(8) The property described in the Mortgage is as follows Description			See Attached Legal	
	Description	0/		
Perm	nanent Index Number: 20-35-426	6-011		
		0,		
Comm	on Address: 8561 S. KENWOOD AV	E., CHICAGO, 11 69619		
		_		
LAWY	ERS TITLE INSURANCE CORPORATION	N		
/BV	That was	(')	·	
. 	Signature of Officer or Represe	entative		
			This Office	
	PATRICIA S EVANS		0.0	
Stat	e of Illinois		U _{jC}	
Ca	}ss.			
Coun	ty of Dupage }		·C	
This	Instrument was acknowledged be	efore me on 11/30/04 by PA	TRICIA S EVANS as Officer	
	or Agent of Lawyers Title Insur		TRICIA D DVAND AB OFFICE	
	11 55	-		
	Sharox 9. Evers	My Commission E	expires:	
Nota	ry Public			
Drom	ared by and nature to			
	eared by and return to: TERS TITLE INSURANCE CORP.			
	W. 22ND ST., #110			
	BROOK, IL 60523	OFFICIAL SEAL		
	368-0222 FAX: 630-368-0230	S CHARON E. EVANS {		
	and the second of the second	NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1-17-2006		
	and the second s	FIRE OUTSIDE TO A SAME OF THE		

0502708004 Page: 2 of 2

UNOFFICIAL COPY

Property Address: 8561 S. KENWOOD AVE.

CHICAGO, IL 60619

PIN #: 20-35-426-011

Lot 59 in J.E. Merrion's Marynook Addition, being a Resubdivision of part of the West 1/2 of the Southeast 1/4 and part of the East 1/2 of the Southwest 1/4 of th ip 38 ois October County Clark's Office Section 35, To aship 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois