

108788-RLC (2 of 3)



Doc#: 0502711382  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/27/2005 02:39 PM Pg: 1 of 3

Mailed and Prepared By:  
COLE TAYLOR BANK-Loan Services  
9550 W. Higgins Road  
Rosemont, IL 60018

RECORDER'S STAMP

This agreement made \_\_\_\_\_ day of \_\_\_\_\_, 2004 between, Ali Ektera and Fatemah Taherzadeh, husband and wife, as tenant by the entirety, hereinafter called "Borrower" and Cole Taylor Bank, whose address is 9550 W. Higgins Road, Rosemont, IL 60018 hereinafter called "Lien Holder", and Chicago Bancorp.

Whereas, Borrower is the owner in fee of premises situated at 2789 Marden Ct, Northbrook, IL 60062 by this reference made a part hereof)

Whereas, Lien Holder is the owner and holder of a certain mortgage covering said premises, and of the note which said mortgage secures, said mortgage bearing the date of the 28<sup>th</sup> day of October, 2004, recorded in the Cook County Recorder's Office on the 12<sup>th</sup> day of November, 2004 as Document Number 0431705243, being made by Borrower to Lien holder to secure payment amount of One Hundred Fifty Thousand and 00/100 dollars (\$150,000.00) plus interest,

Whereas, on condition that said mortgage be subordinated in the manner hereinafter appearing, Chicago Bancorp is about to accept from Borrower a mortgage covering said premises hereinabove described, bearing the date of the \_\_\_\_\_ day of \_\_\_\_\_, 2004, made by Borrower to Chicago Bancorp to secure payment of Six Hundred Sixty-Two Thousand and 00/100 dollars (\$662,000.00) plus interest,

Whereas, Chicago Bancorp will accept the said mortgage from Borrower, and also in consideration of one dollar to each of them paid by Borrower, the receipt whereof is hereby acknowledged, Borrower, and Lien Holder do hereby, severally and respectively, covenant, consent and agree, to and with Chicago Bancorp said Mortgage owned and held by Lien Holder shall be, and the same is hereby made, subject and subordinate in lien to the lien of said mortgage to be accepted Chicago Bancorp.

This agreement shall be binding upon and inure to the benefit of the respect heirs, legal representatives, successors and assigns, of the parties hereto.

In Witness Whereof, the parties have signed this agreement on the day and year first above written.

Borrower:

X Ali Ektera  
by mohammad Ektera  
attorney in file

X Fatemah Taherzadeh Ektera  
Formerly known as Fareeh Taherzadeh  
Fatimah Taherzadeh by mohammad Ektera  
attorney in file

Cook County Clerk's Office

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State of Illinois  
County of \_\_\_\_\_

Before me, the undersigned notary for said County and State, personally Ali Ektera and Fatemah Taherzadeh, known to me to be the person(s) whose name is subscribed above, and acknowledged that he/she executed the same for the purpose therein contained. In Witness Whereof I hereunto set my hand and Official seal this \_\_\_\_\_ day of \_\_\_\_\_, 2004.

\_\_\_\_\_  
Notary Public

**Cole Taylor Bank (Lienholder)**

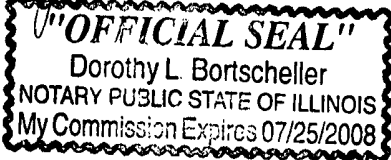
BY: *Craig Munson*  
Craig Munson, Assistant Vice President

State of Illinois  
County of Cook

Before me, the undersigned notary for said County and State, personally appeared Craig Munson, Assistant Vice President Authorized Signer of Cole Taylor Bank, and known to me to be an authorized agent of the corporation that executed the Subordination and acknowledged the Subordination to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this Subordination and in fact executed the Subordination on behalf of the corporation.

In Witness Whereof I hereunto set my hand and official seal this 31st day of December, 2004.

*Dorothy L. Bortscheller*  
Notary Public



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## LEGAL DESCRIPTION

**LOT 2 IN MARDEN SUBDIVISION, BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 19, 1986 AS DOCUMENT 86249846, IN COOK COUNTY, ILLINOIS.**

**P.I.N. # 04-09-100-088-0000**

**COMMON PROPERTY ADDRESS: 2789 MARDEN CT, NORTHBROOK, IL 60062**

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