

UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION

When Recorded Return To:
JEFFREY D FELDMAN
813 LAKE ST #2S
OAK PARK, IL 60301



Doc#: 0502712010
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/27/2005 09:33 AM Pg: 1 of 2



SATISFACTION

GMAC Mortgage Corp - Consumer #3000002089 "FELDMAN" Lender ID:61044/8000002089 Cook, Illinois PIF: 01/07/2005
MERS #: 100069700000002080 VRU #: 1-388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) holder of a certain mortgage, made and executed by JEFFREY D. FELDMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION), in the County of Cook, and the State of Illinois, Dated: 02/25/2004 Recorded: 03/05/2004 as Instrument No.: 0406542110, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-07-129-034-1005

Property Address: 2S 813 LAKE ST., OAK PARK, IL 60301

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation)
On January 17th, 2005

By:
Barb Frost, Assistant Secretary

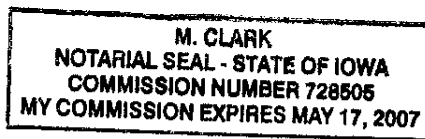


STATE OF Iowa
COUNTY OF Black Hawk

On January 17th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Frost, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK
Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Handwritten notes and initials in the bottom right corner.

UNOFFICIAL COPY**STREET ADDRESS:** 813 LAKE STREET

#2S

CITY: OAK PARK**COUNTY:** COOK**TAX NUMBER:** 16-07-129-034-1005**LEGAL DESCRIPTION:**

UNIT NUMBER 813-2S IN THE COURTLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 AND THE EAST 1/2 OF LOT 6 IN HOLLEY AND SMITH'S SUBDIVISION OF LOT 18 AND OF SUBLOTS 1 AND 2 IN SCOVILLE'S SUBDIVISION OF LOT 17 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25987008 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS