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Recording Requested By: **GMAC MORTGAGE CORPORATION**

When Recorded Return To: **ALLEN THOMAS** 3509 SAINT ANNES DR SPRINGFIELD, IL 62712-5546





Doc#: 0502713079

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/27/2005 09:31 AM Pg: 1 of 2



SATISFACTION

GMAC MORTGAGE CORPORATION #.000353213 "THOMAS" Lender ID:10025/1682008820 Cook, Illinois PIF: 12/29/2004 MERS #: 100037506003532133 VRU #: 1-082-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mc. (gage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by ALLEN THOMAS, originally to BW M MORTGAGE, LLC, in the County of Cook, and the State of Illinois, Dated: 06/04/2002 Recorded: 06/17/2002 as Instrument No., 0020672484, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does nereby cancel and discharge said mortgage.

Legal: The land referred to in this Commit ment is described as follows: LOT 4 99 AND THE NORTH HALF OF LOT 500 IN DOWNING & PHILLIPS NORMAL PARK ADDITION, A SUBDIVISION OF EAST HALF OF NORTH EAST QUARTER (EXCEPT SOUTH 149 FEET) IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOI S. NOTE FOR INFORMATION ONLY COMMONLY KNOWN AS: 7323 S. SAGAMON, CHICAGO, ILLINOIS PIN: 20-29-221-048

Assessor's/Tax ID No. 20292210480000

Property Address: 7323 S SANGAMON, CHICAGO, IL 60621

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")

On January 18th) 2005

Janice Burt, Assistant Secretary

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STATE OF lowa COUNTY OF Black Hawk

On January 18th, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNβSS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK NOTARIAL SEAL . STATE OF IOWA COMMISSION IN ... ER 728505 MY COMMISSION EXPIRES MAY 17, 2007 Property of Coot County Clerk's Office

(This area for notarial seal)