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Doc#: 0502713109 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/27/2005 09:58 AM Pg: 1 of 3

600 X		
Release of Deed Fu	II Partial	
Know all Men by these presents that SUCCESSOR BY MERGER TO BAIN	JPMORGAN CHASE	BANK NA
	<u>'</u>	("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, doe JAMES S TOMCZAK & JUDY L TOM	es nereny release conv	siderations, the receipt ey and quit claim unto
representatives and assigns, all the riwhatsoever Bank may have acquired 04/27/02 as Document Number 0 registered in the Recorder's/Registranthe State of Illinois applicable to the plegally described as follows, to-wit: SEE ATTACHED	in, through or by a certa 0220575669 Book N s Office of COOK	Ain Mortgage dated A Page NA recorded/

Property Address: 17222 CHICAGO AVE

LANSING

PIN 30-30-225-004

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00412530015095



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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at	LEXI	NGT	ON	ΚV	20.4	۸f
Dateu	aı	トトヘー	וטאו	ON.	n r	as (ЭT

01/18/05

JPMORGAN CHASE BANK NA

By Me A Ow

Its: Mortgage Officer

Attest:

JENNIFER KELLY
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
LINDA TOLER
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 1-27-2007

This instrument was prepared by: JENNIFER KELLY

00412530015095

After recording mail to: BANK ONE

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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LOT 4 IN DAUGHERTY'S SUBDIVISION OF THE EAST 308 FEET (EXCEPT THE WEST 142 FEET AND EXCEPT THE SOUTH 50 FEETO OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE 797 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF HARLANDS SOUTH CHICAGO ADDITION TO BERNICE IN SAID SECTION 4 OF THE NORTHEAST 1/4 OF SECTION 30 (EXCEPT THE EAST 33 FEET AND EXCEPT THE NORTH 33 FEET) IN COOK COUNTY, ILLINOIS.

MEEASI.

COOK COUNTY CLOTH'S OFFICE