UNOFFICIAL COPY

25027141138

MAIL TO:

River Group Inc.

7303 N. Ciceso Ave, #B

Lincolnwood, IL 60712

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)
ILLINOIS

Doc#: 0502714113

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 01/27/2005 11:28 AM Pg: 1 of 3

THIS INDENTURE, made this ______ th day of _______, 2004., between Bank One, National Association As Trustee For CSFB MBS Series 2002-5, a corporation created and existing under and by virtue of the laws of the State of _______ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and River Group, Inc., party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF PECORD.

Together with all and singular the hereditament and appurenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **20-17-202-016** PROPERTY ADDRESS(ES):

5537 S. Aberdeen, Chicago, IL, 606 ఎ

IN WITNESS WHEREOF, said party of the first part has caused by its President and Secretary, the day and year first above written.

BOXIS

0502714113D Page: 2 of 3

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PLACE CORPORATE



Bank One, National Association As Trustee For CSFB MBS Series 2002-5

Notary Public

April 29, 2007 State of Utah

By
DAVID FRANCIS, DOC. CONTROL (

SEAL HERE

STATE OF _	Gren_)	
COUNTY OF	SAHAire)	SS

I,
aforesaid, DO HEREBY CERTIFY that DAVID FRANCIS, DOC. CONTROL OF TOERS personally
known to me to be the <u>President</u> for Bank One, National Association As
Trustee For CSFB MBS Series 2002-5, and personally known to me to be the same
person whose name is subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as the Dr. Control Off President, he
signed and delivered the said instrument their free and voluntary act, and as the free and
voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16 day of 100 mem, 2004.

My commission expires:

This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 BY: Meeghan Holly

PLEASE SEND SUBSEQUENT TAX BILLS TO:

River Group Inc.
7303 Nicicero Lue, #B Lincolnwood, IL 60712

0502714113D Page: 3 of 3

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EXHIBIT A

LOT 29 IN A M. PENCE'S SUBDIVISON OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHERST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 5537 S. ABERDEEN STREET, CHICAGO, IL 60621





