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~ 360716 Jb	
This document prepared	

and after recording, mail to: Latin United community Housing Association 3541 W North Ave (hic490, IL 6064) Property Identification No.: 4xt -> 20 15 403 036 1005 Property Address: _______#/N

Chicago, Illinois

20 15 403 036 1007

This space reserved for Recorder's use only



Doc#: 0502714139

Eugene "Gene" Moore Fee: \$50.00 Cook County Recorder of Deeds Date: 01/27/2005 11:48 AM Pg: 1 of 3

EXHIBIT B

RECAPTURE AGREEMENT

This RECAPTURE ACKEEMENT (this "Agreement") dated as of the ______ day of November, 2004, made by W Hall (the "Owner") whose address is , Illinois, in favor of 2805A S. Michigan Are, Chicage Latin United Community Housing Ass ("Garter") whose address is 3541 W North Ave Chiceso, Illinois;

WITNESSETH:

WHEREAS, the Owner is the holder of legal tide to improvements and certain real property commonly known as 6049 S. Enerhort and IN Illinois (the "Residence"), legally described in Exhibit A attached to and made a part of this Agreement; and

WHEREAS. Grantor has agreed to make a grant to the Owner in the amount of thee Thoukand (\$ 3000 -) (the "Grant"), the proceeds of which are to be used for down payment and closing cost assistance; and

WHEREAS, as an inducement to Grantor to make the Grant, the Owner has agreed to provide this Agreement.

NOW, THEREFORE, the parties agree as follows:

- Incorporation. The foregoing recitals are made a part of this Agreement. 1.
- Restrictions. As a condition of the Grantor's making of the Grant, the Owner agrees that if [(i)] the Residence is sold or otherwise transferred within five (5) years of the date of this Agreement, other than by will, inheritance or by operation of law upon the death of a joint tenant Owner, [or (ii) the Owner ceases to occupy the Residence as [his][her][their] principal residence within this five (5) year period, the Owner shall pay to Grantor the amount of the Rehabilitation Grant reduced by twenty percent (20%) for each full year that the Owner has

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occupied the Residence ("Repayment Portion").

3. <u>Covenants to Run With the Land; Termination</u>. The agreements set forth in this Agreement shall encumber the Residence and be binding on any future owner of the Residence and the holder of any legal, equitable or beneficial interest in it for the term of this Agreement. This Agreement shall automatically terminate as of the fifth (5th) annual anniversary of its date.

4. <u>Amendment</u> . This Agreement shall not be altered or amended without the prior written approval of the Grantor.
IN WITNESS WHEREOF, the Owner has executed this Agreement.
OWNER:
STATE OF ILLINOIS COUNTY OF Cook SS
ACKNOWLEDGMENT
And the second of the second o
I, the undersigned, a notary public in and for the State and County aforesaid, certify that I vy Ha// [and], who [is][are] personally
known to me to be the same person[s] whose names [is][are] subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that [bc][she][they] signed and delivered the said instrument as [his][her] [their] free and voluntary act and deed for the uses and purposes therein set forth.
Given under my hand and official seal this 29th day of November, 2007.
Notary Public

OFFICIAL SEAL
ANNA PEREZ
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-21-06

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000549716 OC

STREET ADDRESS: 6049 S. EBERHART

COUNTY: COOK COUNTY

TAX NUMBER: 20-15-403-036-1005

LEGAL DESCRIPTION:

CITY: CHICAGO

UNITS 6049-1 AND G-1 IN EBERHART MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAING LATE OR PARTS THERROF IN JOHN J. MITCHELL'S SOUTH PARK SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'C' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00257083, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON LIEMENTS APPURTENANT TO SIAD UNIT, AS SET FORTH IN SAID DECLARATION.