

UNOFFICIAL COPY



0502715034

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0502715034
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/27/2005 10:26 AM Pg: 1 of 2

L#: 8460825

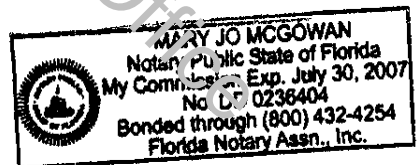


The undersigned certifies that it is the present owner of a mortgage made by **MARIE L. CAIAZZO** to **COLE TAYLOR BANK** bearing the date 05/27/03 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0316242423 re-recd: ASSN OF RENTS: 5/27/03, REC: 6/11/03, I: 0316242424 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 1830 GRANT ST #1 EVANSTON, IL 60201
PIN# 10-12-409-003
dated 01/03/05
COLE TAYLOR BANK

By: CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/03/05
by CHRIS JONES the VICE PRESIDENT
of COLE TAYLOR BANK
on behalf of said CORPORATION.



MARY JO MCGOWAN Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL SO 517SO SO

Handwritten signature and date: 2/1/05

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EXHIBIT 'A'

8460825

LOT 3 IN RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 3 IN
PAYNE'S ADDITION TO EVANSTON A SUBDIVISION OF THE SOUTHWEST
1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office