

Document Prepared By: ILMRSD-5 01/27/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0502716187
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/27/2005 03:12 PM Pg: 1 of 2

Project #: 936GCMSINC
Reference #: 936-0007478191



* 9 3 6 - 0 0 0 7 / 7 8 1 9 1 *
Secondary Reference #: 20050130 (R043)
PIN/Tax ID #: 29-27-209-009-0000
Property Address:
17161 SCHOOL ST
SOUTH HOLLA, IL 60473

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **DEMPSEY BOWEN AND LAVERNE BOWEN, HUSBAND AND WIFE**
Original Mortgagee: **GE CAPITAL MORTGAGE SERVICES, INC.**

Loan Amount: **\$83,250.00** Date of Mortgage: **8/30/1996**
Date Recorded: **9/13/1996**

Document #: **96701144**

Comments:

Legal Description: **LOT 20 IN THORNWOOD ESTATES, ACCORDING TO THE PLAT THEREOF FILED FEBRUARY 10, 1969 AS DOCUMENT 2434922, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **01/18/2005**.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.

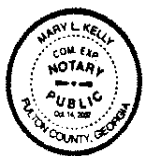
Dona Hull
ASSISTANT SECRETARY
State of **GA**
County of **FULTON**

MARY WITTHOEFFT
VICE PRESIDENT

On this date of **01/18/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

UNOFFICIAL COPY

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 13
 1990. The Mortgage is DEMPSEY BOWEN AND LAVERNE BOWEN, HIS WIFE
 ("Borrower"). This Security Instrument, is given to FLEET
MORTGAGE CORP, which is organized and existing
 under the laws of the State of RHODE ISLAND, and whose address is 125 EAST WELLS
STREET, MILWAUKEE, WISCONSIN 53201 ("Lender").
 Borrower owes Lender the principal sum of NINETY THOUSAND AND NO/100
00 Dollars (U.S. 90,000.00). This debt is evidenced by Borrower's note
 dated the same as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not
 paid earlier, due and payable on March 1, 1990. This Security Instrument
 secured to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and
 modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
 Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and
 the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property
 located in COOK County, Illinois:

LOT 20 IN THORNWOOD ESTATES, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE
 NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, ACCORDING TO PLAN THEREOF REGISTERED IN THE OFFICE OF THE
 REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 10, 1969, AS DOCUMENT
 NO. 2434922, IN COOK COUNTY, ILLINOIS.

96855387

29-27-209-009

which has the address of 17161 SCHOOL STREET SOUTH HOLLAND
 (Street) (City)
 Illinois 60473 ("Property Address");
 (Zip Code)

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,
 appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or