

# UNOFFICIAL COPY



Doc#: 0502716127  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/27/2005 02:05 PM Pg: 1 of 3

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

236629

*Shirley Ray*

Prepared by: SHIRLEY RAY  
OCWEN FEDERAL BANK FSB  
The Forum, Suite 105  
1665 Palm Beach Lakes Blvd.  
West Palm Beach, FL 33409  
Loan Number: 102221918 0105 S

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated APRIL 22, 2004 and executed by WILLIE L. HALL AND EULA B. HALL, as Mortgagor(s), and recorded on 5-3-2004, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0412435304, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Commonly known as: 1426 E MARQUETTE, CHICAGO, ILLINOIS

Tax ID #: 20-23-220-020-0000

Dated: DECEMBER 17, 2004

SY  
P3  
MY

BMR

285  
2

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Property of COOK COUNTY Clerk's Office

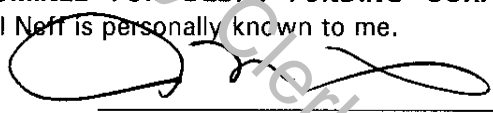
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC. ACTING SOLELY AS NOMINEE FOR DELTA  
FUNDING CORPORATION**

\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA            }  
  }SS  
COUNTY OF PALM BEACH    }

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 17, 2004, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DELTA FUNDING CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



\_\_\_\_\_  
Notary Public - State of Florida



Johnna Miller  
My Commission # 273786  
Expires December 03, 2007

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Loan Number: 102221918 0105 S

## EXHIBIT "A"

THE WEST 30 FEET OF LOT 23 IN WHITE AND COLEMAN'S SUBDIVISION OF PART OF THE  
NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.