



Doc#: 0502717214
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/27/2005 10:34 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE, NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DAVID S HEMMER NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE DAVID S HEMMER DECLARATION OF TRUST** and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 10/02/02 as Document Number 0021279433 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

****AND PAULA C HEMMER NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF THE PAULA HEMMER DECLARATION OF TRUST
SEE ATTACHED**

Property Address: 1015 SUMMIT STREET ELGIN IL 60120

PIN 06-07-302-064-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 01/06/05

JPMORGAN CHASE BANK NA

By: *Kenneth A. Meeker*
KENNETH A MEEKER
Its: Mortgage Officer

Attest: *Brett Younkin*
BRETT YOUNKIN
Its: Authorized Officer

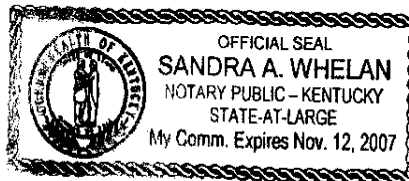
State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sandra A. Whelan
Notary Public SANDRA A. WHELAN

My Commission Expires: Nov. 12, 2007



This instrument was prepared by: BRETT YOUNKIN
00450317691002

After recording mail to: BANK ONE
LOAN SERVICING CENTER
201 EAST MAIN STREET
LEXINGTON KY 40507

UNOFFICIAL COPY

THAT PART OF THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LORD'S PARK, BEING ALSO THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH 89 DEGREES 38 MINUTES EAST 916.73 FEET FOR THE PLACE OF BEGINNING; THENCE NORTH 02 DEGREES 45 MINUTES EAST 517.88 FEET TO THE SOUTHERLY RIGHT OF WAY OF STATE ROUTE 58; THENCE SOUTH 88 DEGREES 49 MINUTES EAST ALONG SAID RIGHT OF WAY LINE, 190.0 FEET; THENCE SOUTH 02 DEGREES 45 MINUTES WEST 510.41 FEET TO THE NORTH LINE OF PARKWOOD, UNIT NUMBER 1 ACCORDING TO THE PLAT RECORDED AS DOCUMENT 21330815; THENCE SOUTH 88 DEGREES 30 MINUTES WEST ALONG SAID NORTH LINE 190.39 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 1015 Summit Street, Elgin, IL 60120. The Real Property tax identification number is 06-07-302-064-0000

Property of Cook County Clerk's Office