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04-04037FD

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JUDICIAL SALE DEED

Doc#: 0502718006
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 01/27/2005 08:27 AM Pg: 1 of 2

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on November 9, 2004 in Case No. 04 CH 14386 entitled Household Finance Corporation, III vs. King W. Johnson, et al. and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on December 20, 2004, does hereby grant, transfer and convey to Household Finance Corporation, III, the following described real estate situated in the County of Cook State of Illinois, to have and to hold forever:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/22/66 AND RECORDED 3/26/81, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOC. #25818603

ALL THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH HALF (N 1/2) OF LOT THIRTY FOUR (34) AND ALL OF LOT THIRTY FIVE (35) IN BLOCK TEN (10) IN CROISSANT PARK MARKHAM THIRD ADDITION BEING A SUBDIVISION OF THE SOUTH HALF (S 1/2) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION NINETEEN (19), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 103 FEET THEREOF), SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS. P.I.N. 29-19-227-062 Commonly known as 16220 S. Marshfield, Markham, IL 60426.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary this January 12, 2005.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
Secretary

Andrew D. Schusteff
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on January 12, 2005 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.

Sarah Cole
Notary Public



Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60601
Exempt from tax under 35 ILCS 200/31-45(1) Sarah Cole January 12, 2005.

RETURN TO: Steve Lindberg
1807 W. Diehl Rd., Ste 333
Naperville, IL 60563

ADDRESS OF GRANTEE/MAIL TAX BILLS TO:
Household Finance Corp. III
961 Weigel Dr. Elmhurst, IL 60126

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PREMIER TITLE COMPANY
*A policy issuing agent of Chicago Title
& First American Title Insurance Companies*

STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAW OF THE STATE OF ILLINOIS.

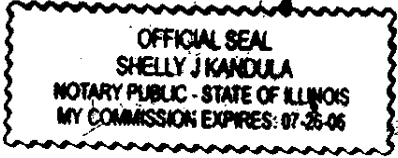
DATE 1/24/05 2

SIGNATURE Sarah Cole
GRANTOR OR AGENT

SUBSCRIBED AND SWORN TO BEFORE ME BY SAID
THIS 24th DAY OF January 2005

Sarah Cole

[Signature]
NOTARY PUBLIC



THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

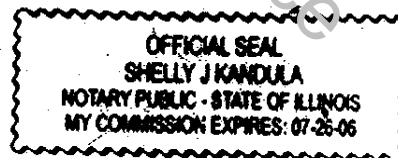
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SIGNATURE Sarah Cole
GRANTOR OR AGENT

SUBSCRIBED AND SWORN TO BEFORE ME BY SAID
THIS 24th DAY OF January 2005

Sarah Cole

[Signature]
NOTARY PUBLIC



NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE IDENTITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFERTAX ACT.)

Premier Title Company
1350 West Northwest Highway
Arlington Heights, IL 60004
847/ 255-7100